inside

American Capitalism Gone? 1
Fraud in Academia 2
Modern Law 4
Culture War over Capitalism 6

PCC Scholarships 7
Excellence in Art 8
Summer Missions 11
Ministry Training 12
Dr. Arlin Horton
Founder/President

From the President

America has left many of its great founding principles—hard work, personal responsibility, and initiative—which are important in the daily lives of citizens and those in authority.

At Pensacola Christian College, these same attributes, guided by the overriding goal of doing right before God, have helped this ministry grow to become what it is today.

In academia, the desire to be highly accepted before secular institutions easily produces a spirit of elitism (pride) within a college’s faculty, administration, and student body. This leads Christian institutions to develop condescending professional pride.

We are thankful PCC’s student body, faculty, and administration demonstrate a happy, wholesome spirit—devoid of elitism, pride, and arrogancy. We are thankful for what God has done in our midst, not what man has achieved, and we do not desire secular (worldly) acceptance.

Over 11,000 PCC graduates are scattered around the world—the majority maintain a wholesome spirit reflecting the biblical values on which this institution was built.

PCC has an excellent Christian and academic program with dedicated faculty and administration on a beautiful campus. Come bring your family for a visit, and experience the vibrant, wholesome environment for college young people!

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PCC does not discriminate on the basis of race, color, or national origin. PCC reserves the right to change tuition, room and board, and other fees as deemed necessary by the Administration.
PCC is located at 250 Brent Lane, Pensacola, Fla.
Socialism in America?

America’s headlong fall into socialism has received much attention in recent days. Evidences of this decline arise daily in politics, academics, and economics. Yet, the path to socialism can actually be traced to the progressive socialists of the late nineteenth century with the beginning of the modern era and great advancements in science, industry, and psychology. Our citizenry and churches had reached such a self-sufficient complacency that people began to question—and soon abandon—the authority and precepts of God’s Word. This thinking soon permeated every area of American life.

John Dewey and others promoted their social agenda academically through progressive education. At this same time, the scientific community began to question the Biblical account of creation and to embrace Darwin’s theory of evolution. Historians tell us that a socialist movement sweeping through American politics in the late nineteenth and early twentieth centuries produced a broad popular consensus that government should be the primary agent of social change. For the first time in American history, the Constitution was openly criticized and reinterpreted.

Today, as Christian citizens, we are often appalled at the overwhelming degradation in our country. Yet, America’s founders intended that her people enjoy freedoms based upon values that align with God’s Word. Only a return to Biblical principles can prevent the rise of socialism in America.

—Dr. Troy Shoemaker, Academic V.P. at PCC

American Capitalism Gone?

The Russian newspaper Pravda, once the primary dezinformatsia organ [propaganda tool] of the old Soviet Union, recently published an article by Stanislav Mishin entitled, “American Capitalism Gone with a Whimper,” in which Mishin writes that [Barack] Obama has pulled the plug on the American way of life.

Mishin observes: “It must be said, that like the breaking of a great dam, the American descent into Marxism is happening with breathtaking speed, against the backdrop of a passive, hopeless sheeple, excuse me dear reader, I mean people...First, the population was dumbed down through a politicized and substandard education system based on pop culture, rather than the classics. Americans know more about their favorite TV dramas than the drama in D.C. that directly affects their lives...The final collapse has come with the election of Barack Obama. His speed in the past three months has been truly impressive.

His spending and money printing has been record setting, not just in America’s short history, but in the world. If this keeps up for more than another year, and there is no sign that it will not, America at best will resemble the Weimar Republic and at worst Zimbabwe...Prime Minister Putin, less than two months ago, warned Obama not to follow the path to Marxism, it only leads to disaster.”

More to the point, Fidel Castro’s understudy, Venezuela’s Hugo Chavez, in a lecture on Socialism...said, “Obama has just nationalized nothing more and nothing less than General Motors. Comrade Obama! Fidel, careful or we are going to end up to his right.”

It is indeed a sad day for America when our president becomes the butt of Marxism jokes between Hugo Chavez and Fidel Castro in the same week that he is appeasing Islam.

Writing for the National Association of Scholars, Professor Thomas C. Reeves documents what is no less than academic fraud in his article “The Happy Classroom: Grade Inflation Works.” From 1991 to 2007, in public institutions, the average grade point average (GPA) rose, on a four-point scale, from 2.93 to 3.11. In private schools, the average GPA climbed from 3.109 to 3.30. Put within a historical perspective, in the 1930s, the average GPA was 2.35 (about a C+); whereby now it’s a B+.

Ivy League Inflation
Academic fraud is rife at many of the nation’s most prestigious and costliest universities. At Brown University, two-thirds of all letter grades given are A’s. At Harvard, 50% of all grades were either A or A– (up from 22% in 1966); 91% of seniors graduated with honors. The Boston Globe called Harvard’s grading practices “the laughing stock of the Ivy League.” Eighty percent of the grades given at the University of Illinois are A’s and B’s. Fifty percent of students at Columbia University are on the Dean’s list. At Stanford University, where F grades used to be banned, only 6% of student grades were as low as a C.

Better Grades, Better Students?
Some college administrators will tell us that the higher grades merely reflect higher-quality students. Balderdash! SAT scores have been in decline for four decades and at least a third of entering freshmen must enroll in a remedial course either in math, writing, or reading, which indicates academic fraud at the high school level.
Limited Civic Knowledge

A recent survey of more than 30,000 first-year students revealed that nearly half spent more hours drinking than studying. Another survey found that a third of students expected B’s just for attending class, and 40% said they deserved a B for completing the assigned reading.

Nearly half of freshmen surveyed spent more hours drinking than studying.

Last year, the Delaware-based Intercollegiate Studies Institute (ISI) published results of their national survey titled “Our Fading Heritage: Americans Fail a Basic Test on Their History and Institutions.” Only 21% of survey respondents knew that the phrase “government of the people” comes from President Abraham Lincoln’s Gettysburg Address. Almost 40% incorrectly believe the Constitution gives the president the power to declare war. Only 27% knew that the Bill of Rights expressly prohibits establishing an official religion for the United States. Remarkably, close to 25% of Americans believe that Congress shares its foreign policy powers with the United Nations. Of the 2,508 nationwide sample of Americans taking ISI’s civic literacy test, 71% failed; the average score on the test was 49%....

According to a 2006 Pew Charitable Trusts study, 50% of college seniors failed a test that required them to interpret a table about exercise and blood pressure, understand the arguments of newspaper editorials, and compare credit card offers.

About 20% of college seniors did not have the quantitative skills to estimate if their car had enough gas to get to the gas station.... Employers report many college graduates lack basic skills of critical thinking, writing, and problem-solving.

Walter E. Williams, George Mason University, published by Creators Syndicate, May 2009. Used by permission.

33% of students expected B’s just for attending class.
40% said they deserved a B for completing assigned reading.
The new legal order doesn’t honor the individuality of human accomplishment. People accomplish things by focusing on the goal, and letting their instincts, mainly subconscious, try to get them there. “Amazingly few people,” management guru Peter Drucker observed, “know how they get things done.” Most things happen, the philosopher Michael Polanyi wrote, through “the usual process of trial and error by which we feel our way to success”.

Too Much Law

Modern law pulls the rug out from under all those human powers and substitutes instead a debilitating self-consciousness. Teachers lose their authority, [NYU Professor Richard] Arum found, because the overhang of law causes “hesitation, doubt and weakness of conviction.” Skyrocketing health-care costs are impossible to contain as long as doctors go through the day thinking about how they will defend themselves if a sick person sues.

The overlay of law on daily choices destroys the human instinct needed to get things done. Bureaucracy can’t teach. Rules don’t make things happen. Accomplishment is personal. Anyone who has felt the pride of a job well done knows this.
How do we restore American’s freedom in daily choices? Freedom...is not just a shoving match. Freedom has a formal structure. It has two components: 1) Law sets boundaries that proscribe what we must do or can’t do—you must not steal, you must pay taxes. 2) Those same legal boundaries protect an open field of free choice in all other matters.

The forgotten idea is the second component—that law must affirmatively define an area free from legal interference.... This idea has been lost to our age. When advancing the cause of freedom, law today is all proscription and no protection. There are no boundaries, just a moving mudbank comprised of accumulating bureaucracy and whatever claims people unilaterally choose to assert. People wade through law all day long. Any disagreement in the workplace, any accident, any incidental touching of a child, any sick person who gets sicker, any bad grade in school—you name it. Law has poured into daily life.

The solution is not just to start paring back all the law—that would take 10 lifetimes, like trying to prune a jungle. We need to abandon the idea that freedom is a legal maze, where each daily choice is like picking the right answer on a multiple-choice test. We need to set a new goal for law—to define an open area of free choice. This requires judges and legislatures to affirmatively assert social norms of what’s reasonable and what’s not....

The profile of authority structures needed to defend daily freedoms is not hard to imagine. Judges would aspire to keep lawsuits reasonable, understanding that what people sue for ends up defining the boundaries of free interaction. Schools would be run by the instincts and values of the humans in charge—not by bureaucratic micromanagement—and be held accountable for how they do. Government officials would have flexibility to meet public goals, also with accountability. Public choices would aspire to balance for the common good, not, generally, to appease someone’s rights.

Reviving the can-do spirit that made America great requires a legal overhaul of historic dimension. We must scrape away decades of accumulated legal sediment and replace it with coherent legal goals and authority mechanisms, designed to affirmatively protect individual freedom in daily choices....

Philip K. Howard, author of Life Without Lawyers.
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There is a major cultural schism developing in America. But it’s not over abortion, same-sex marriage or home schooling, as important as these issues are. The new divide centers on free enterprise—the principle at the core of American culture.

The tea parties...are based on an “ethical populism.” The protesters are homeowners who didn’t walk away from their mortgages, small business owners who don’t want corporate welfare and bankers who kept their heads during the frenzy and don’t need bailouts. They were the people who were doing the important things right—and who are now watching elected politicians reward those who did the important things wrong.

Voices in the media, academia, and the government will dismiss this ethical populism as a fringe movement—maybe even a dangerous extremism. In truth, free markets, limited government, and entrepreneurship are still majoritarian taste. In March 2009, the Pew Research Center asked people if we are better off “in a free market economy even though there may be severe ups and downs from time to time.” Fully 70% agreed, versus 20% who disagreed.

Free enterprise is culturally mainstream, for the moment. Asked in a Rasmussen poll... to choose the better system between capitalism and socialism, 13% of respondents over 40 chose socialism. For those under 30, this percentage rose to 33%....

Social Democrats are working to create a society where the majority are net recipients of the “sharing economy.” They are fighting a culture war of attrition with economic tools....

Advocates of free enterprise must learn from the growing grass-roots protests, and make the moral case for freedom and entrepreneurship. It is a moral issue to confiscate more income from the minority simply because the government can....

This is an exhilarating time for proponents of freedom and individual opportunity. Today...we have an administration, Congress and media-academic complex openly working to change American culture in ways that most mainstream Americans will not like. This adversity offers the first opportunity in years for true cultural renewal.
PCC desires to keep tuition, room and board affordable so the average Christian family can send their children to Christian college. With one of the lowest rates in the nation—$6,996 for yearly tuition, room and board—PCC gives students the opportunity to receive an excellent education and achieve their college dream.

To further help meet financial needs, *A Beka* Foundation offers PCC scholarships for which you may qualify. *(See Below)*

<table>
<thead>
<tr>
<th>Scholarship Type</th>
<th>Amount</th>
<th>Eligibility</th>
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<tbody>
<tr>
<td>Christian Service</td>
<td>$4,000</td>
<td>Those who have at least one parent serving in full-time ministry.</td>
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<tr>
<td>Ministerial</td>
<td>$4,000</td>
<td>Those who will be ministerial students majoring in Bible, including</td>
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<td></td>
<td></td>
<td>concentrations in pastoral ministries, youth ministries, missions, and</td>
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<td></td>
<td></td>
<td>music ministries, and who intend to be a full-time minister.</td>
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<tr>
<td>Academic Honors</td>
<td>$3,200</td>
<td>Those who meet one of the following criteria: 1) graduate as valedictorian</td>
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<td></td>
<td></td>
<td>or salutatorian in class of six or more students; 2) minimum composite</td>
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<td></td>
<td></td>
<td>score of 25 on ACT; 3) minimal total score of 1140 on critical reading</td>
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<td></td>
<td></td>
<td>and math portions of SAT.</td>
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<tr>
<td>Teacher Education</td>
<td>$1,500</td>
<td>Those who will major in education.</td>
</tr>
<tr>
<td>Music</td>
<td>$1,500</td>
<td>Those who will major in music or music education, and who meet the</td>
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<td></td>
<td></td>
<td>following criteria: 1) have written recommendation from high school or</td>
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<td></td>
<td></td>
<td>private music instructor; 2) maintain “C” average in high school.</td>
</tr>
<tr>
<td>Art</td>
<td>$1,500</td>
<td>Those who will major in commercial art or graphic design.</td>
</tr>
<tr>
<td><em>A Beka</em> Academy Tuition</td>
<td>Amount varies</td>
<td>Those who completed at least a full 12th grade enrollment through</td>
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<td></td>
<td></td>
<td><em>A Beka Academy</em>.</td>
</tr>
<tr>
<td>Alumni</td>
<td>$1,000</td>
<td>Those whose parent graduated from PCC in four-year undergraduate program.</td>
</tr>
</tbody>
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**A Beka Foundation Education Fund**
Provides low-interest loans to qualified students who have completed one semester at PCC and who need help while working their way through college.

**Work Assistance Program**
Eligible students with financial needs can earn more than $4,000 each year, while gaining valuable skills in one of more than 65 work areas. Summer employment with free room and board is also available.

For more information, visit [PCCinfo.com/Scholarships](http://PCCinfo.com/Scholarships) or call 1-800-PCC-INFO to request a Financial Aid brochure.
Most college art programs promote unrestrained “freedom of expression,” reflected in artwork with worldly philosophies. But PCC’s art program emphasizes traditional artistic principles, thus students create professional-level artwork.

Experienced PCC art faculty emphasize standards for excellence and help students combine God-given talent with constant practice and real world artistry.

Artist in residence Brian Jekel said, “PCC’s program is distinctive for those desiring to learn how to draw, paint, and illustrate in a traditional, realistic manner. Students learn that art is visual communication, and that excellence has priority. Students learn the basics in skill and knowledge, then build upon that foundation each semester.”

Beginning in freshman courses, students learn that truly creative artists study traditional drawing, painting, and illustration methods passed down from masters of the past. This allows them to balance their God-given creativity with effective visual communication skills.

Commercial art students, after fundamental drawing, design, and painting courses, concentrate on advanced painting and illustration, working with traditional media such as watercolor, acrylic, oil, and mixed media. By studying a variety of these, students develop their artistic interests to be better equipped for the field. Class instruction and regular assignments...
help students to accurately draw and paint the costumed human figure with correct proportions, which is one of art’s most challenging areas to master.

**Graphic design** students study print design, advertising, and web design using industry-standard computer technology and software. Courses in public relations, marketing, and selling introduce students to the business side of advertising and design.

Commercial art and graphic design programs include internships in the field and courses to develop digital portfolios and self-promotional materials for potential employers. These culminate in the senior portfolio exhibit.

On the **graduate** level, PCC’s **Master of Arts** (2 yr.) and **Master of Fine Arts** (3 yr.) programs provide students with personalized, intensive instruction for developing advanced skills in a chosen medium. Master of Fine Arts ’09 graduates Adam Clague (MI), Andrea Orr (OH), and Angela Sekerak (AL) achieved artistic excellence during graduate studies. Several paintings now hang in PCC’s art collection.  

**PCC Artist in Residence — Brian Jekel**

A modern master, Brian Jekel has produced over 1,000 Biblical illustrations, many depicting the life of Christ. In addition to teaching art at PCC, he serves as *A Beka Book* illustrator (27 yrs.). He said, “I’m thankful for PCC’s clear tradition of excellence. The Lord has blessed the art program with dedicated young people. Their work consistently surpasses work from art programs in other colleges. In fact, each year our 10 best students would compare favorably against the 10 best students from any school of art.”

Prints of Jekel’s work available at local Christian stores, or through PCC Bookstore 1-800-722-3570.
Youth Outreach Ministry welcomed over 2,000 teens to summer camps (June–July), including:

- Boy's Basketball
- Girl's Basketball
- Girl's Volleyball
- Cheerleading
- Music Academy (2 wks.)
- Drama
- Art
- Engineering/Science
- Computer Science
- Nursing
- History/Political Science
- Pre-Medicine
- Elementary Education
- Teen Extreme (new)

Teen Extreme Youth Camp was new and specially designed for youth groups. High-energy and fast-paced, Teen Extreme featured an indoor water park with 3 water-slides and Double FlowRider surfing wave, in-line skating track, rock climbing walls, paintball range, and more. In addition, Teen Extreme emphasized the spiritual development of the teens.

Dynamic speakers helped all campers mature spiritually through life-changing preaching from God’s Word.

Youth Director (MD) said—“I took the teens to camp ‘for them,’ but I came away refreshed and revived myself. The preaching was right on target, the activities were awesome, the food was great, and most importantly, my teens came away from Teen Extreme with an amazing zeal to serve the Lord.”

Youth Director (FL) said—“Teen Extreme was fantastic! All the staff were friendly and professional, and helped make the week a spiritual success. I am raving about Teen Extreme at our church, and the parents of our teens are still seeing a difference in their teens’ lives. I was excited about the opportunity to take our teens to a great camp and encourage them to attend Christian college at the same time. The facilities are second-to-none, but it was the great preaching that makes me want to take our teens again next year.”

Visit YouthOutreachCamps.com, or call (850) 478-8496, Ext. 8787 for more information.
Go Forth Summer Mission Teams shared the gospel with the lost through numerous evangelistic outreaches, encouraged missionaries in their ministry, and were able to see the mission field first-hand,” said GFBM director Bob Taylor and wife Vicki. “It thrills our hearts that during these trips, God called team members to return to the field as life missionaries. One of the greatest blessings is hearing of those who received Christ, and testimonies from team members, leaders, and the missionaries after teams returned from the field.”

“I will never be the same; this has been a life-changing experience!” said PCC nursing student Beth Brelowski (Sr., OH). The 14-member Ivory Coast, Africa team conducted village medical clinics with missionary Bob Mach and family, sharing the gospel and providing medical care for over 2,800 Ivorians. Beth said, “We will never know the exact number of lives touched by our work, but we invested the labor, which is what God calls us to do.”

The Roatan island team served as painters, mechanics, cleaners, and landscapers. In addition to completing church projects, the team taught English, distributed food to the poor, witnessed in local markets, encouraged prisoners, and held Bible school. Roatan missionary Mark Schuler (’07 PTS grad) said, “The team’s visit meant so much to us. The gospel went out, people accepted the Lord, Christians were edified, and needs were met. The people here are still talking about it all!”

Ghana, Africa team ministered through village Bible clubs, school presentations, open-air rallies, marketplace evangelism, and church music presentations. Team leader and PCC history faculty Dr. John Reese said, “Words cannot easily capture the team’s experience. The Lord allowed us to sow, water, and reap the spiritual harvest—all made possible by God’s grace. Our prayer is that this trip will not simply become a distant fond memory, but will remain etched in our hearts for life—indeed, it was a life-changing event.”

For more summer mission team testimonies, visit gfbm.com; or for information about PCC’s missions program, visit PCCinfo.com.
Bible concentrations:
- Pastoral Ministries
- Youth Ministries
- Missions
- Music Ministries
- General Studies

Mankind’s Need for Truth

More than ever, the world needs people equipped to share God’s Word. False doctrine continues gaining ground, as churches once considered “mainline” have replaced sound biblical doctrine with seeker-friendly relationships. The popular church movements promote “gray area” Christianity that replaces conviction with compromise. Meanwhile, mankind’s spiritual hunger grows deeper, as evidenced by Islam’s rapid expansion overseas.

Graduate Testimonies

Bob Mach (’86 Missions grad) has served 14 yrs. in Côte d’Ivoire, Africa. In addition to planting 3 churches, he and his family have helped establish a Bible institute, medical clinic, literacy school, and soon a Christian school and Bible college. He said, “PCC’s missions program stretched me to become more self-disciplined, which played a major role in preparing me for the field. My living in the residence halls and working on campus helped me learn to work with people. As a missionary, it is most rewarding to see God work in another culture.”

Chris Burt (’96 Youth Ministries grad), youth pastor at Lighthouse Baptist Church (Valdosta, Ga.) said, “PCC’s youth ministries program helped shape my ministry philosophy through hands-on projects in several classes and serving in a local church my Jr. and Sr. years. I also learned to write devotionals, organize events, and prepare youth outings. The most rewarding aspect of being a youth pastor is seeing young people accept Christ as their personal Savior and continue to grow and serve Him.”

Answering the Call

Only the truth—God’s Word—satisfies spiritual hunger. Recognizing this, PCC’s Bible major gives students a solid foundation for effective ministry built on God’s Word. This foundation is key in training the next generation of pastors, youth directors, evangelists, missionarists, music ministers, and Christian leaders. In classes, Campus Church, PCC chapel, and various avenues of ministry, students have opportunities to grow to love God’s Word while being challenged to serve others.

Dean of Bible, Dr. Dan Rushing, said, “Jesus told us that we live by every word that comes from God’s mouth (Matt. 4:4), and I can’t think of anything more useful than the privilege of spending time learning to treasure those words! PCC students focus on learning, studying, and applying God’s Word. In the Bible major are men who want to plant churches, students who want to be involved in Christian camping or start orphanages, and others desiring to go to unreached people groups.”

Bible classes combine academic instruction with spiritual application to prepare students’ minds and hearts for ministry. Specialized classes in each concentration teach how to incorporate practical, biblical methods into various avenues of service. In addition, students choose a minor or secondary emphasis to increase their effectiveness in ministry. Dr. Rushing said, “I am truly honored to be around the students God calls to PCC.”

To learn more about PCC’s Bible major, visit PCCinfo.com/Bible, or call 1-800-PCC-INFO to speak with a friendly enrollment advisor.
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You’ve Got to Walk in the Spirit
I Thirst
All in the Name of Jesus
and more

**Good to Know the Lord**
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Mention code when calling.

Printed music also available
see ad pg. 17

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### Upcoming Events

**Teachers Clinic**
Oct. 12–13 or 26–27, ’09
(850) 478-8496, Ext. 2828

**Ladies Celebration**
Oct. 29–31, ’09
(850) 478-8496, Ext. 2828

**PCC College Days**
Nov. 25–27, ’09
Mar. 25–26 or Apr. 8–9, ’10
1-800-PCC-INFO (1-800-722-4636)

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### Estate Planning

It is often difficult to make a large gift during one’s lifetime, yet many would like to make a significant contribution to PCC. You might want to consider a bequest to Pensacola Christian College.

For more information, write:
Office of Institutional Advancement
Pensacola Christian College
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Pensacola, FL 32523-9160
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### Dual Enrollment

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Why not save time and money by starting college early? You can do this through PCC’s Dual Enrollment Program, which allows high school seniors to earn college credits while completing high school requirements. You attend PCC classes that earn dual credits at Pensacola Christian Academy. In one year, you can graduate with a PCA high school diploma while earning credits that apply toward PCC degree requirements.

**Dual Enrollment advantages**
- Savings of time and money
- Expanded choice of elective classes
- Access to college-level resources
- A head start on your college career!

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1-800-PCC-INFO
The chief reason for rejecting most modern English Bible versions, is because the translators of these versions used a corrupt Greek text, which came into existence through the work of liberal theologians who did not have the same regard and reverence for the Word of God held by those who labored to preserve the Received Text (Textus Receptus).

Whereas, the Received Text is the basis of the KJV New Testament and has been accepted by God's people and the Church for centuries as the preserved Word of God.

For those unfamiliar with the textual issue, we highly recommend to read *Touch Not the Unclean Thing* by Dr. David Sorenson (#1).
1. Touch Not the Unclean Thing—David Sorenson
   Outstanding! Textual issues presented in an easy-to-read, understandable way. $12.85

2. Which Bible?—David Otis Fuller, editor
   One of the founders of Baptist Fundamentalist movement. Collected writings by distinguished scholars, such as Zane Hodges, Robert Dick Wilson, Edward Hills, Sir Robert Anderson, Alfred Martin, and Herman Hosier. $13.95

3. Westcott’s New Bibles—James H. Sightler, M.D.
   A thorough examination of the erroneous theology of B. F. Westcott. $5.25

4. Beyond Versions—S. H. Tow
   A biblical perspective of the multiplicity of versions confronting the Church today. $9.95

5. A Testimony Founded For Ever: The King James Bible Defended in Faith and History
   James H. Sightler, M.D.
   Informative, historical reading that defends the faith and preservation of the King James Bible. $18.00

6. The Biblical Doctrine of the Perfect Preservation of the Holy Scriptures
   George Skariah
   $14.30

   An Australian pastor shows how important doctrines have been affected by changes in the NASB and the NIV. $3.75

8. The King James Version Defended
   Edward Hills
   Connects the history of unbelief and modernism to the attack on the Bible, very scholarly. $18.95

   Jakob Van Bruggen
   Clear, concise argument of the textual issue. $7.70

10. The Revision Revised—Dean Burgon
    Heavy reading for those who desire a deeper understanding of the scholar’s arguments against the critical Greek Text of Westcott and Hort and its English revision of the King James Bible. He argues in favor of the traditional text of the KJV. $21.40

11. Remarks on the New King James Version
    D. K. Madden
    An Australian pastor thoroughly reviews the inadequacies and mistranslation of the New King James Version. $3.75

12. A New Hearing for the Authorized Version
    Theodore Letis
    A simple essay that gives several convincing arguments in debate on the translations. $3.75

13. Edward Freer Hills’s Contribution to the Revival of the Ecclesiastical Text
    Theodore Letis
    This work is a look at the contributions from a Reformed tradition scholar who held to the traditional text. $8.95

Textual Debate on DVD

Powerful video presentations clearly articulate KJV textual debate:
- Bible Preserved from Satan’s Attack
- The Text Is the Issue
- Leaven in Fundamentalism
- Response to Coalition Critics
$10 each or $30 for all four

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• Mathematics Ed.

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M.F.A.—Art (terminal)
M.S.N.—Nursing

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