

# PCC UPDATE



*Christmas*  
— on campus —

# Sophie's Sermon: Called to Scrub and Preach

*"I belong to Jesus, and I trust God for all." Sophie, born in Germany, learned to work as a scrub-woman. Her simple, childlike faith transcended the details of her daily life and enabled her to see unlimited opportunities to witness for Christ. "It is a precious thing to work for Jesus," she once said. The following insights from Sophie's life offer timeless lessons about trust and fellowship with Christ.*

**P**lease, sir, a strange-looking person at the door wants to see you. She says her name is Sophie and she is a preacher. If you will allow me, sir, I think she is a loonatic, she looks so strange."

In the hall I found Sophie. She well bore out the description. Tall, thin, high cheekbones and small, piercing eyes. On her head was a bonnet much too large, profusely trimmed with bright red flowers. She wore one of those waterfalls of by-gone days, and over her shoulders was a black silk mantle, which once had been a grand affair. In her hand she held an old-fashioned green parasol. She looked as though she had just stepped out of a comic valentine.

As I advanced, she smiled; and all her face joined in as she said, with strong German accent, "Oh, brutter, at last I haf got here. I hear you tell of your night mishener (missionary) work, und I say, 'Father, let me go see this brutter.'

"Today He said, 'Sophie, you make fifty cents yesterday; now you go down und gif that for the work, und preach to the brutter.'  
"But, Father, I haf no sermon."

"Father said, 'You walk down, und gif them the car fare, und I gif you the sermon on the way.' So here I was, und here is the money."

I hardly knew what to think of her. She had walked three miles and given all one day's work to the cause. I felt if she preached as well as she practised I should like to hear her, so invited her in.

"Yes," she continued, with that ever present smile on her face; though now as I noticed it, it seemed to come from great inward peace and give to her otherwise unattractive face a look of holy joy that fixed and held one's attention: "Yes," she said, "I was

called to scrub und preach. I was born poor, I learned to work. I do good work und can be trusted, so the people wants me; but if they haf me, they must haf the preach also. No preach, no work; so I scrub as unto the Lord und preach to all in the house. Where do I belong? I belong to Jesus, und I trusts God for all. When I am out of work, I tell Father. He is the best employment office; you don't haf to pay nor wait: He sends it right away.

"I nefer went to school. I thought I would gif up scrubbing und canvass for a book.

"The boss said, 'If you can't do better than that, you had better jump off the dock.'

"No," said I, 'not that way; I hang myself—on Christ.'

"Well, I then went into a minister's family. I was tried there, sure. Why, brutter, they talk about reforming the drunkard. I think the best thing they could do was to reform the Christians. There was so many blue-mouldy Christians; cemetery Christians, I call them. They sits weeping and wailing on a tombstone; they nefer gets out into the resurrection life of Christ. We worships not a dead, but a risen Saviour; and yet so many stop at the cross, satisfied with their sins pardoned, when they should press on to companionship with the risen Lord. Well, the minister was like that. Father used me to lead him out into the light.

***"As I looked at her, I lost sight of her odd appearance and saw her only as the King's daughter."***

I get the power in my sermons you get in your prayer-meeting inspirances?"

"Oh, that's easy; you practise your sermon a week before you preach it. I mean you live what you preach for a week; then fire low, und you hit someone sure. Your sermons stick by the wall, you fire so high."

"Sophie," said he, 'you are always so full, while I am starved.'

"That's your own fault; go to the table; that's full; help yourself."

"Oh, Sophie," he says, 'I wish I had your patience und humility; but my nerves are so unstrung I haf no patience.'

"Well," I said, 'you can't borrow from me; I haf none to spare; nor you can't buy it in the apothecary's shop; but you read your Testament right you get it.'

"What you mean? I do read it right. I read it in Greek und English."

"But, brutter, you *don't* read it right. Brutter Paul says, Glory in tribulations. Now G-L-O-R-Y don't spell *growl*; *glory* not *growl*; yet when trial comes, you growl like a dog over a bone. If you want patience, *glory* in tribulation; und Paul says that tribulation worketh patience; that's the way to get it; und patience experience; und experience hope; und hope maketh not ashamed. See how you go up those steps into a better insperience when you take the first step und glory instead of growl. Und about humility, Peter says, "Be clothed with humility." You don't need to go to any of the clothing stores. They don't keep it; but instead of looking unviously at me, go ask Father for a suit of humility for yourself. He will clothe you. He is no suspecter of persons."

"Well," said he, 'talking about clothing, Sophie. I dress plain, while you dress very bright, for a scrub-woman; how can you afford it?'

"Oh, my clothes cost me nothing. I scrub for womans und she gif me some of her clothes. Why shouldn't I look fine? I am the child of the King, and God is no rag-picker. He promises durable clothing. When I wants anything, I say, "Father, I wants so und so," und if it was good for me, I always get it. Sometimes Father says, "That is no good for you, Sophie." It don't do to gif children all they cry for.'

"We ask for so many foolish things. If we get them we don't know what to do with them. I heard about a countryman who was in the city for the first time. He went into a restaurant und made up his mind he would haf something fine, no matter what it cost. He saw a man at the next table put a little mustard on his plate, and he said, 'That must be fine und expensive, he has so little, but no matter what it costs I will haf some.' So he told the waiter to bring him a dollar's worth of that stuff. And a big plateful was brought. He took a big spoonful; it bit him; he spit it out und did not want any more.

"So we ask for things that if Father should gif them to us we would only be bitten by

them und would be glad to get rid of them. We pray so foolish; why for twelve years I prayed, 'Oh, Father, make me a foreign mishener. I want to go to foreign lands and preach.'

"One day I pray that; und Father say, 'Sophie, stop. Where were you borned?'"

"Germany, Father."

"Where are you now?"

"In America."

"Well, ain't you a foreign mishener already? When I see that, Father says to me, 'Who lives on the floor above you?'"

"A family of Swedes."

"Und on the floor above them?"

"Why, some Switzers."

"Und in the rear house are Italians, und in a block away some Chinese. Now you never said a word to these people about My Son. Do you think I will send you a thousand miles away to the foreigner und heathen, when you got them all around, und you nefer care enough about them to speak with them about their soul?"

"Well, I went to work at once; und I find if we do what is at our hand, He will gif us more. I had some money saved up; und I learnt if I give a few dollars I could send a boy to school in Japan. I do it, and now he is mishener among his own people."

I felt just then very small indeed; and as I looked at her, I lost sight of her odd appearance and saw her only as the King's daughter. Here was this woman working, witnessing for Christ, earning only a trifle, yet denying herself, educating a missionary. What a rebuke to many of us!

"How do you live, and yet have so much to give away?" I asked.

"Oh, I live plain; my clothes cost me nothing much. I haf a cup of coffee und roll for my breakfast und get my other meals where I work. I only haf one small room; that is all I want here, but, praise God, I haf a mansion in Heaven. My Elder Brutter He was making it ready for me, und He is coming again to take me there, He promised; und if I die before He come, that will only be moving from the tenement into the mansion; und there will be no rent to pay und no mortgage on it either. What I needs here Father sends. I can trust Him. Is not two sparrows sold for a farthing?"

**"There was about the plain scrubwoman an atmosphere of heaven that seemed to lift me into closer relationship to God."**

That bird he nefer goes to church; und yet the Book says he nefer falls to the ground without Father knows it; und I vas worth more, cause I vas His child. We forgets how He minds us; but He nefer forgets us.

Only the other day I vas learned a lesson on that thing.

"In the mornink I always get down the Bible. I call it my love-letter from Father. Sometimes He scolds a little in the letter; but it vas for 'reproof and correction'; und we need that sometimes. Well this mornink I open to the prayer, 'Our Father which vas in Heaven,' und I says, 'Oh, Father! I know that by heart; gif me something fresh.' So I read something else. That mornink I haf no money to get the coffee und roll; but I did not worry. I thought I gets my breakfast where I vas to work; but they vas all through when I got there. 'Well,' I say, 'nefer mind, I wait till dinner.' Before dinner the woman goes out und forgets all about me; so no dinner. I got through early, und I vas so hungry I go home ready to cry, und I say, 'Father, how is this; You say You nefer leave me; but I work all day without anything to eat?' Und I began to complain.

"Look here, Sophie," said Father, almost speaking to my soul plain. 'Look here; this mornink you read in My Book, und when you comes to the prayer where it says, "Gif me this day my daily bread," you don't read it; you say, "Gif me something fresh." Is that stale? Because every day these things come you forget to be thankful.'

"At once I see where I sin, und gets down und say, 'Father, forgive me, gif me this day my daily bread, for Thy child is hungry.'

"When I got off my knees there came a knock, und my landlady vas there with a cup of coffee and some biscuits. She said, 'I thought you were tired, und might not like to get supper; so I brought these in.' Then I thank Father.

"I tell you, brutter, we so quick forgetting those everyday blessings what comes right along. So many peoples nefer are polite enough to say thank you to God for the hundreds of everyday gifts. The landlady was a Catholic, und she says,

'Sophie, you always praise Jesus, und talk about Jesus. Why you nefer talk about the blessed Virgin? I pray to her, und expect to see her in Heaven.'

"Well, I told her if she ever expected to see the mother of Jesus she must first get acquainted with the Son, or she would nefer get into Heaven.

"Well,' she said, 'don't Peter hold the keys?'"

"I told her I did not care who held the keys; that Jesus said, 'I am the Door; by Me if any man enter in, he shall be saved.' Und as I had the *open door*, I did not care who had the keys.

"It is precious to have Jesus only, and to live for Him. But now I must go, brutter. I will come again if my Father will let me."

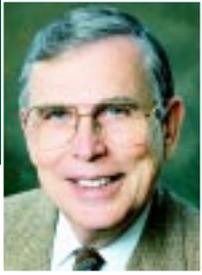
I saw her to the door, bade her good-bye, returned to my room, and thanked God for the sermon to which I had listened. I had been sitting in heavenly places in Jesus Christ. There was about the plain scrub-woman an atmosphere of heaven that seemed to lift me into closer relationship to God, my Father. The lessons I learnt of trust and fellowship with Christ, from her talk, have been helps toward the Golden City and the King; and I look forward with pleasure to the time when I shall have another opportunity to listen to one of Sophie's sermons. —by H. B. Gibbud ✠

**Called to Scrub and Preach**

NUMBER ONE

Five Cents

LOIZEAUX BROTHERS, PUBLISHERS,  
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NEW YORK



## From the President

Arlin Horton  
President/Founder

In reading the Scriptures recently, I came across verses that tell how God inspired His Word: “*The Spirit of the Lord spake by me, and his word was in my tongue*”—2 Sam. 23:2. God simply spoke the words through human writers, “*The Lord said unto me, Behold, I have put my words in thy mouth.*”—Jer. 1:9

On occasion God gave His words to men who then dictated those words to another person to write. “*And they asked Baruch, saying, Tell us now, How didst thou write all these words at his [Jeremiah’s] mouth? Then Baruch answered them, He pronounced all these words unto me with his mouth, and I wrote them with ink in the book*”—Jer. 36:17-18. Baruch acted as Jeremiah’s secretary and wrote what God had dictated to Jeremiah. The apostle Paul dictated to Tertius the words of the Book of Romans—Rom. 16:22.

Bible-believing theologians such as Calvin, Gaussen, Warfield, Spurgeon, B.B. Carroll, James Gray, Charles Feinberg, Maxwell Coder, and John Rice referred to *dictation* as the means by which God gave the words to the writers of Scripture. They had a strong Biblical basis for using the term *dictation* when referring to verbal inspiration, for God gave the very words of the Bible. Jesus said, “*Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God*”—Matt. 4:4.

During the Southern Baptists’ battle for the Bible, Dr. Jerry Vines, pastor of First Baptist Church, Jacksonville, Fla., preached the message “*A Baptist and His Bible*” at their 1987 Convention. The following are excerpts from that message.

All scripture is God-breathed. The word is *graphe*, meaning from *grapho*, to write. The obvious reference is to the words. The words of the Bible are God-breathed. Some tell us that the words are not necessarily inspired, but only the thoughts. I am no scholar, but no one has ever explained to me how it is possible to have thoughts without words. Try it sometime. Think a thought without words. What kind of thought did you think? Were no words involved? . . . Remove the words from the page and the thoughts disappear.

There can be no music without notes; no math without numbers; no geology without rocks; no thoughts without words. First Corinthians 2:13 sets forth the verbal inspiration of the Bible, “*Which things also we speak, not in the words which man’s wisdom teacheth, but which the Holy Ghost teacheth.*” Where do you find words the Holy Spirit teaches? In the Bible.

Did Jesus teach verbal inspira-

tion? You decide. “*Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God*”—Matt. 4:4.

Not some of the words, nor part of the words, but every word. “*Heaven and earth shall pass away, but my words shall not pass away*”—Matt. 24:35.

Jesus goes further than that. Matthew 5:18 is the strongest statement about inspiration ever made. He begins by saying, “*verily.*” This is a

# God’s

For thou hast

strong word of affirmation. Then He says that not “*one jot*” will pass from the law. A jot is the smallest letter in the Hebrew alphabet. It is merely a breath mark, the stroke of a pen. Nor “*one tittle*” shall pass away. A tittle is a little horn on a Hebrew letter. It is only about 1/32<sup>nd</sup> of an inch. . . . You can change a Hebrew letter by its omission.

Now, let’s put it all together. Jesus said, Until heaven and earth pass away the smallest letter of the Hebrew alphabet and the smallest part of a letter shall under no circumstances ever pass from the law till all be fulfilled. Such is our Lord’s view of inspiration. . . . All [Gk. *pasa*] Scripture is God-breathed—2 Tim. 3:16. Dr. Herschel Hobbs has given the best explanation of the meaning of the word *pasa* I have read. He says, “It means that every single part of the whole is God-breathed.” That’s where I stand. . . .

At the turn of the century an old thief quietly entered the country. He had already robbed Germany of spiritual authority and moral conscience. He first appeared

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**The name of the old thief is Destructive Criticism . . . which clips faith’s wings with reason’s scissors.**

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in the Garden of Eden, calling into question the authorship, accuracy, and acceptability of God’s Word. This old thief began entering and robbing in the North, leaving a trail of stripped denominations, faith-depleted schools, and powerless churches.

# Timeless Word

*magnified thy word above all thy name*—Psa. 138:2

—DR. JERRY VINES

He moved steadily down the eastern coast. A very crafty thief, he appealed to man's intellectual pride. His goal? To snatch the Bible from the man in the pew. He travels under many aliases. I want to unmask him. That kind of destructive scholarship submits the warm wonder of the Word to the cold, merciless analysis of unbelief.

This old thief is a demolition expert. He has many tools in his tool chest. None are constructive; all are destructive. According to the old thief some of the Bible is, some isn't, the Word of God. The Bible is only inspired in spots. Only those who use his tools can tell you which spots are the inspired spots!

**He also has a cynical crowbar, ripping the Bible from hands and hearts of simple believers.**

But, old thief, your tools are fatally flawed. Your heretical hammer won't do. . . . I don't have all the answers to all the difficulties in the Bible. I can't place my peanut brain alongside God's infinite mind and not expect to have some problems. But, my list of difficulties has been progressively getting smaller. . . . When Scripture speaks—God speaks. Jesus said, "*Thy word is truth*"—John 17:17. Not, contains truth, but is truth.

**Only the so-called critical scholars are supposed to be qualified to explain what the Bible means.**

The preacher doesn't know the Bible; the professor does. The two are pitted against each other. That sounds like . . . the priesthood of the scholar. Baptists affirm the priesthood of the believer.

We believe the Bible was given for common men. The Holy Spirit can take an unlettered man and give him amazing insight into the Bible. One of the greatest Bible students I ever knew was a man named Ed Shellhorse. Ed never owned a car until he retired. He worked all his life in a fabric mill. He read the Bible many hours each night after work. His insight into the Scriptures was amazing. The same Holy Spirit who inspired common men to write the Bible can illuminate common men to understand it.

I must make a choice. On one side is the old thief, destructive criticism. On the other side is the infallible Son of the Living God. . . . The matter of the total inspiration of the Bible must be decided on the basis of lordship, not scholarship. I do not mean by this that it is unscholarly to believe in total inspiration.

Robert Dick Wilson was professor of Semitic languages at Princeton Theological Seminary. He was considered the greatest Biblical linguist of modern times. To answer the destructive critics, he learned all the cognate languages of the Bible and all the languages in which the critics had written. He learned Hebrew, Greek, Aramaic, French, German, Latin, Egyptian, Coptic, and Syrian. He made himself at home in 45 languages and dialects. To answer a single sentence of a noted critic, he read all the extant ancient literature of the period under discussion in numerous languages. He collated no less than 100,000 citations. From the material he got at the basic facts, which when known, proved the critic was wrong! Critics then and now can't

handle him. This is what he said: "I have come to the conclusion that no man knows enough to assail the truthfulness of the Old Testament" (*Knight's Illustrations for Today*, 22). The decision must be one of the heart, not of the head.

**What the preacher believes about the Bible is crucial to the task of exposition.**

Preaching is central in the worship of Baptist churches. . . . A low view of inspiration erodes the very foundation of preaching. . . . I was interested to read again the account of the building of Solomon's temple. The whole thing went up without a fuss. . . . The stones, hewed underground, fit exactly. When the temple was dedicated, hundreds of animals were sacrificed. A great white-robed choir and a magnificent orchestra performed. When it was all done, they took the old Ark of the Covenant and put it in the Holy of Holies in the new temple. They stayed with the old Ark. We don't need a new Bible. My preacher brother, **preach the old Book; it will do the job.** I think of so many dear people who go to church hungry and are given only bones to gnaw. People want to hear again the old, old truths from the old, old Book. . . . Our people come in on Sunday from a world of cynicism and doubt and unbelief. They have enough question marks in their lives; what they need are some exclamation points!

My days in college were great days. However, I had to make a decision about some of the things I was hearing concerning the Bible. I knew I would never be as scholarly or smart as those professors who were questioning the authority of the Bible. Thirty-one years ago, as an eighteen-year-old boy, **I decided to accept the Bible by faith and try to preach it.** ✠

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from "A Baptist and His Bible," print edition.



# Vital Responsibilities

a look at PCC's nursing program



▲ Junior nursing major Katrina Measel (Pa.) cares for a newborn in a local hospital.

Registered nurse **Lisa (Tucker, '83) Swanson** is a nurse educator at Eastern Maine Medical Center in Bangor, Maine. She recently compiled her personal and professional experience as a critical care nurse working with pediatric cardiology patients in a booklet called "Practical Suggestions for Raising a Child with a Heart Problem." She speaks on this topic at pediatric conferences, and many hospitals include her booklet in packets of discharge information for parents of children with heart problems.

Registered nurse **Doug Shaylor ('96)** works with malaria patients at a rural medical clinic in Venezuela. "It is so neat to be used of the Lord in others' lives here in Venezuela," he shares. "God has given me so many opportunities to teach, comfort, cry, and laugh with people. Many patients down here have benefited from the teaching I received at PCC!"

Registered nurse **Rachel (Cap, '95) Ice**, formerly a Lieutenant Junior Grade in the Nurse Corps of the United States Navy, was honored last year with a Clinical Nursing Excellence Award during the Navy's annual Shea-Arentzen Nursing Symposium. The award citation states, in part, "LTJG Ice's exceptional professional abilities, initiative, and loyal dedication to duty reflect great credit upon herself and are in keeping with the highest traditions of the Navy Nurse Corps."

What do these three nurses, and countless others like them, have in common? All are graduates of PCC's nursing program, and all see the nursing profession as an expression of God's love through service to others.

*New*

**Nursing Video**

available spring 2001

(see p. 10 for details)

## Christian service in nursing

"We encourage our nursing students to view their education as an opportunity to serve the Lord at home and on the mission field," says Mrs. Teresa Haughton, Dean of Nursing. "They learn to look after patients' spiritual needs as well as their physical and emotional requirements."

A patient who spent a week in one of Pensacola's hospitals observed, "The PCC student nurses were so loving, compassionate, helpful, and professional!"

A graduate of PCC's nursing program commented, "The Lord has used the PCC nursing program to prepare me to be the best nurse He wants me to be. My nurse manager has told me on several occasions she wishes the nursing programs in our area would prepare new graduates as well as I was prepared at PCC. I highly recommend this program to anyone interested in the nursing profession."

## PCC provides the best possible education in the development of professional knowledge and nursing skills.

Consider these facts:

- The nursing program maintains continued approval by the Florida State Board of Nursing.
- PCC's nursing students complete over 900 hours of practical nursing experience, giving them an edge over other nursing graduates entering the health care field.
- The nursing program has an excellent clinical faculty-student ratio of 1:8, allowing for close individual instruction.

- Qualified PCC nursing faculty supervise all clinical activities.

## No summer attendance required

PCC's nursing curriculum is designed for students to complete their required course of studies in the regular 4-year sequence. Typically, nursing students do not need to take summer courses, Interterm (January) courses, or a fifth year to complete the required work. This unique academic structure allows nursing students to sharpen their skills while working in nursing-related services in the health care field.

## Clinicals and preceptorships

Students participate in clinical instruction at over 20 health care facilities, including three major Pensacola area hospitals. These facilities are regional centers for coronary care, pediatric care, and other specialties and provide excellent opportunities for clinical training in all areas of medical-surgical, maternal and child, pediatric, psychiatric, community, and geriatric nursing. Under the supervision of experienced clinical advisors, students participate in **clinicals**, working hundreds of hours in patient care settings to apply what they learn in nursing classes. The capstone for senior-level nursing students is the **preceptorship**. Working in a specific area of interest, students **precept** (interact) one on one in a health care facility with a registered nurse 32 hours a week for 10 weeks.

"Pensacola Christian College has the most professional, mature, dependable, well-groomed, knowledgeable students I have ever had the pleasure of working with," states a Pensacola area nurse who frequently supervises senior-level nursing students in preceptorships. "I look forward to their arrival."

◀ *Nursing instructor Mrs. Heidy Hayden guides students in the MacKenzie Building's 15-bed nursing lab.*



▲ *Senior nursing major Dallita Clay (W. Va.) sets up an IV in a medication room at a local hospital.*

A nurse at another hospital commented, "Your students took difficulties in stride, did not get anxious, and helped alleviate problems with great initiative and intelligence."

## Graduation and beyond

PCC nursing program graduates receive a Bachelor of Science in Nursing degree and are eligible to take the National Council Licensure Examination for Registered Nurses (NCLEX-RN®). After completing their degree at PCC, graduates can sit for the exam in any state. PCC graduates have an excellent success rate in passing this exam, and they serve in positions of leadership and responsibility in a variety of health care settings.

"Several of my co-workers have complimented me on the thoroughness of my education," states a PCC nursing graduate. "Many were surprised I was 'new' as a nurse. Thank you for teaching me to serve God by serving others as a nurse. I had no problems getting a job!" ✉

**Attention high schoolers!**

## Nursing Camp

Explore the world of nursing during PCC's summer nursing camp, July 23-27, 2001. Call (850) 478-8496, ext. 8787, for a brochure!





## PCC library launches Web Voyage

Locating library books at PCC is now faster and easier than ever before. The new easy-to-use Web Voyage streamlines research time by presenting search options and results in a Web-page format. Library patrons can search for keywords as well as specific titles, authors, and subjects. Users can view a

unique “virtual bookshelf” displaying books and reference materials located near the search subject. The system also lets users know immediately whether or not a book is currently available.

“This system is extremely user-friendly,” notes Mrs. Doris Hayward, PCC’s library director. “It is the same

one used by the Library of Congress.” The Web Voyage system is accessible on each floor of the college library.

## PCC Update receives APEX award

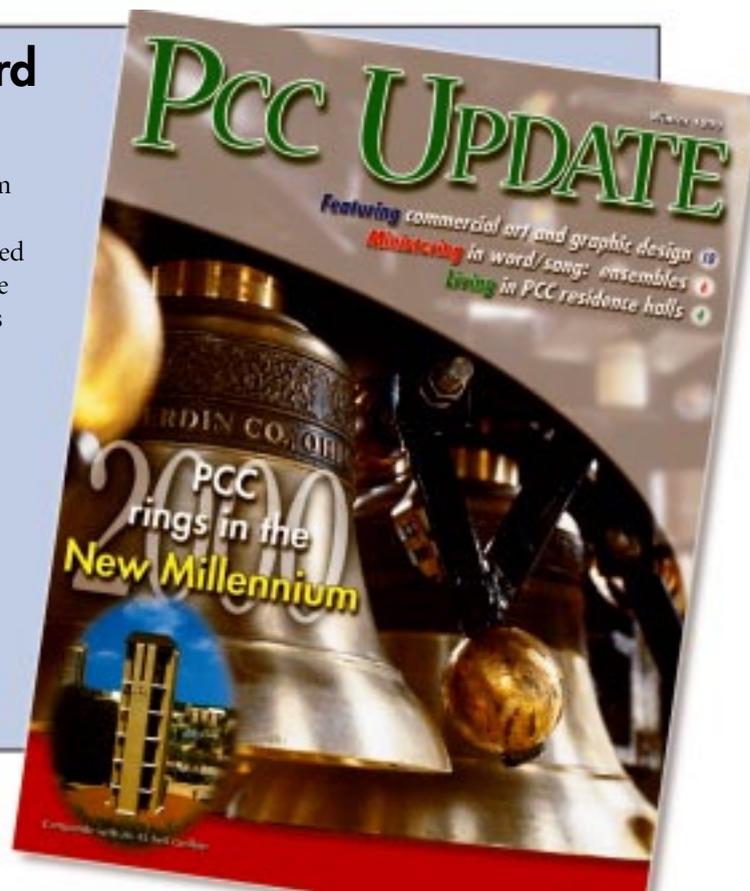
PCC’s *Update* recently received an Award of Excellence in the twelfth annual Awards for Publication Excellence (APEX) competition. APEX is a national awards program recognizing excellence in publications work by professional communicators. Awards are based on graphic design, editorial content, and the ability to achieve overall communications excellence. Congratulations to Debbie Burdick, *Update* editor, and Brian Yohe ('97), graphic designer.



Debbie Burdick



Brian Yohe





## January—Ensembles Travel in Southeast

Hear one of our seven traveling music ensembles in January for a time of worship through message and song. Call 1-800-722-3220 for information about services in Ala., Ark., Fla., Ga., La., Md., Miss., Mo., N.C., Okla., S.C., Tenn., Tex., and Va.

## Bible Conference March 14-16

Revive your soul and revitalize your spiritual life as you focus on heavenly manna from this year's speakers: Dr. Ray Barber, Dr. Clyde Box, Dr. Duane Gish, and Dr. Joseph Stowell, Sr. Receive new



Dr. Joseph Stowell, Sr.

insights from God's Word as you enjoy dynamic, Bible-based preaching, clear teaching, and refreshing Christian fellowship.

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PCC does not discriminate on the basis of race, color, or national origin. Cover photo by Todd Chappell

PCC is located at 250 Brent Lane, Pensacola, Fla.

## Enroll Now for 2001

Each year for the last 27 years, enrollment at PCC has climbed, and God has given a good increase this year. Spring and fall enrollments for 2001 are now being accepted.

For information, call

☎ 1-800-PCC-INFO

or write **Director of Admissions,**

Pensacola Christian College,  
P.O. Box 18000, Pensacola, FL  
32523-9160, U.S.A.



## Stay at PCC Campus House

- Adjacent to PCC on Rawson Lane
- Rooms available 365 days a year for **college guests** and **students' families**
- 89 beautifully furnished (nonsmoking) guest rooms starting at \$35 per night
- **Children** under 18 and **PCC students** stay **free** when sharing a room with their parents
- Queen or twin-size beds or suites with kitchenettes available
- Continental breakfast

Call **1-800-443-7742** for reservations or further information.

*About the cover:* Spirit Singers herald the holidays during the annual Christmas Lights Concert outside the Dale Horton Auditorium.

## Faculty Recognition



**Chris Bowman** received an Ed. D. in teaching and learning from the University of West Florida.



**Denis McBride** received an Ed. S. in curriculum and instruction from the University of West Florida.



**Dan Troutman** received a D.Min. degree from Baptist Bible Seminary.



**Dr. Arthur Hunt**, speech communications faculty, is listed in *Who's Who among America's Teachers, 2000*.



**Dr. Debra Young**, English faculty, is listed in *Who's Who among America's Teachers, 2000*.

## PCC has...

...a very wholesome atmosphere among its faculty and students which represents the philosophy of the administration who truly desires to reflect the spirit of Christ.

## Rejoice in the Lord telecast hosts Senior Saints Weekend

March 2-4, 2001



- See the taping of *Rejoice in the Lord* telecast
  - Visit PCC campus
  - Experience an outstanding weekend of Christian fellowship
  - Attend the *New York Philomusica* concert
- Join us for Senior Saints Weekend. For more information, please call (850) 478-8496, ext. 2828.



Mark your calendar. . .

### Upcoming events

- Enrichment Conference**  
Mar. 6-9, 2001  
(850) 478-8496, ext. 2828
- Bible Conference**  
Mar. 14-16, 2001  
(850) 478-8496, ext. 2777
- Principals & Supervisors Clinic**  
Mar. 26-28, 2001  
(850) 478-8496, ext. 2828
- Graduate school**  
(summer sessions)  
June 17-Aug. 3, 2001  
1-877-PTS-GRAD
- Summer Seminar**  
July 30-Aug. 2, 2001  
(850) 478-8496, ext. 2828
- Ladies Celebration**  
Oct 18-20, 2001  
(850) 478-8496, ext. 8787

## Academic preview videos

Interested in pursuing a college degree in Bible, art, music, or nursing? Request *FREE* videos featuring PCC's Bible, art, music, and nursing programs.

**Bible** "Molders of Men"  
#77453



**Art**  
#71048



**Music**  
#63541



**Nursing**



Call 1-800-PCC-INFO  
for free video.  
Have video number available.

# A Beka Academy

Distance-Learning Options  
for Home Schoolers

## Option 1 Video Program with Master Teachers

A video-based program featuring the master teachers of Pensacola Christian Academy in a traditional classroom setting (K-12th grade).

Used by more than 24,000 students

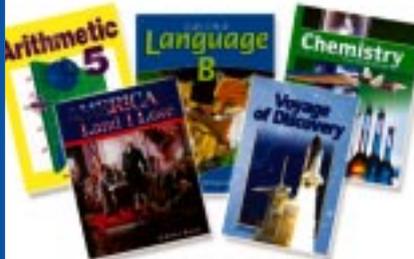


“All your video material is presented thoroughly and completely, and I am able to follow my children’s progress day by day. When we have questions, we can replay the segment of a tape where the material in question was covered.” PARENT

## Option 2 Correspondence Program

Used by more than 2,000 students

A textbook-based correspondence program using Christian and character-building textbooks and workbooks published by A Beka Book (K-12th grade).



“Thank you for making such a fine correspondence program available. The A Beka curriculum is well-organized and appealing, and we are inspired by your solid, Biblical values and ideals.” PARENT

**A Beka Academy**

Providing Excellence in Christian Home School Education

Call toll free: 1-800-874-3592

Web site: [www.abeka.org](http://www.abeka.org)

A ministry of Pensacola Christian College



# ENRICHMENT CONFERENCE

Powerful preaching • Practical workshops

March 6-9, 2001

Pastors, youth pastors,  
music directors, and wives

New Track  
for Music Directors



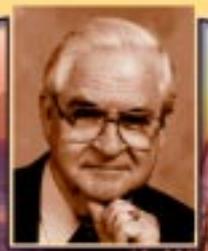
Dr. David Gibbs



Dr. Steve Byrd



Dr. Jim Schettler



Dr. Lindsay Terry

For more information,  
call (850) 478-8496, ext. 2828



Three hours of graduate credit may be earned toward a D.Min., M.Min., or M.C.M. at Pensacola Theological Seminary by attending Enrichment Conference. For more information, call toll free 1-877-PTS-GRAD.

10-minute preview video of PCC's Division of Bible

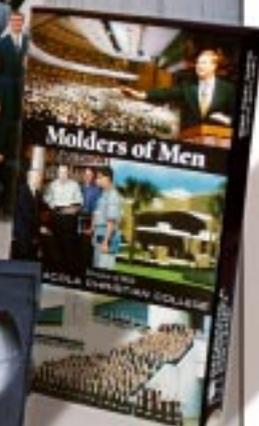
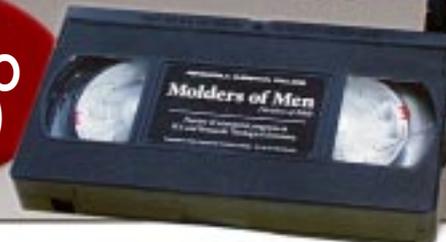
# Molders of Men

Attention pastors  
and prospective  
ministerial students  
**Free Video**

When God calls men to preach, He calls them to prepare. God does the calling, and PCC helps prepare young men to fulfill that call. Seasoned leaders in ministry will provide opportunities to learn principles gleaned from years of building successful ministries. Their practical leadership principles will help prepare students for future ministries. At PCC, we are molders of men.

Ministerial  
Class 2000

Call  
**1-800-PCC-INFO**  
(ask for video #77453)



**R**ejoice Radio is a listener-supported Christian radio station featuring traditional Christian music. Originating from the campus of Pensacola Christian College, Pensacola, Florida, Rejoice Radio can be heard on 53 translator stations by way of satellite across the U.S. as well as on the Internet.

To avoid missing telephone calls while on the Internet, contact your local telephone company or Internet service provider about Internet call waiting.



### Christian Music and Programming

- ◆ Inspirational ◆ Refreshing
- ◆ Encouraging

#### Station listing (fm)

<b>California</b>	San Luis Obispo	90.5
<b>Colorado</b>	Grand Junction	91.7
<b>Florida</b>	Fort Pierce	90.5
	<b>Pensacola (origin)</b>	<b>89.5</b>
	St. Augustine	89.3
	Vero Beach	88.3
<b>Georgia</b>	Rome	90.9
<b>Idaho</b>	Boise	88.1†
<b>Illinois</b>	Kankakee	88.9
	Rockford	91.9
<b>Indiana</b>	Fort Wayne	89.7
	Lafayette	92.7
	Terre Haute	91.3
	Wabash	88.5
	Warsaw	88.7
	Williamsport	91.1
<b>Kansas</b>	Manhattan	90.7
	Topeka	89.7
<b>Maryland</b>	Salisbury	88.7
<b>Michigan</b>	Benton Harbor	89.9
	Kalamazoo	91.7
	Muskegon	90.9
	Pinconning	91.9
	Port Huron	88.9
	Traverse City	88.1
<b>Mississippi</b>	Columbus	90.5
	Hattiesburg	91.1
<b>Montana</b>	Great Falls	90.7
	Kalispell	90.5
<b>Nebraska</b>	Grand Island	89.7
<b>New Jersey</b>	Cape May	88.1
<b>New Mexico</b>	Hobbs	88.3*
	Las Cruces	91.9
<b>New York</b>	Buffalo	89.3
	Utica	88.1
<b>N. Carolina</b>	Rocky Mount	88.1
<b>N. Dakota</b>	Minot	91.1
<b>Ohio</b>	Sandusky	90.9
	Steubenville	90.9
	Van Wert	91.5
<b>Oklahoma</b>	Crescent	88.5
	Stillwater	88.3
<b>Oregon</b>	Coos Bay	91.3
	Eugene	89.3
	Klamath Falls	89.9
	Medford	88.7
	Newport/Toledo	88.7
<b>Pennsylvania</b>	Erie	90.5
	Hazleton	88.3
	Mansfield	88.1
	Wilkes-Barre	91.7
<b>W. Virginia</b>	Charleston	91.9
	Wheeling	88.7
<b>Wisconsin</b>	Wausau	90.3
<b>Wyoming</b>	Casper	89.7

†Coming soon

\*New station since fall 2000

Congratulations  
*Dr. and Mrs. Arlin Horton*  
 Golden Wedding Anniversary  
 August 28, 2000



1950



2000

Dear Dr. and Mrs. Horton,  
 For the love He has given you  
 as man and wife,  
 And for the happiness He has allowed  
 you to share as you serve Him together,  
**We thank God.**

For your godly influence,  
 your faithful testimony,  
 Your vision and drive,  
 your dedicated leadership,  
 Your compassion for the lost,  
 and your courage to stand for God,  
**We thank you.**

What a privilege it is to serve the Lord with you!  
**Happy Fiftieth Anniversary!**

*Dwight + Cheryl*

On August 26, 2000, the PCC staff surprised President and Mrs. Horton with a Golden Wedding Anniversary celebration in the MacKenzie Great Hall on the campus of Pensacola Christian College.

A life-size portrait of the Hortons' wedding day and a gallery of portraits featuring their childhoods, college days, and ministry welcomed guests as they arrived for this special evening. Over 300 guests enjoyed dinner and an evening of reminiscence and gratitude to the Lord for how He has used the Hortons for His glory.

The essence of the evening was summed up in this tribute:

*The magnitude of your life's work becomes more apparent with every passing year. And as our recognition of this grows, so does our gratitude.*

*Thank you President and Mrs. Horton for the simple yet profound message of your union: "The Lord our God will we serve, and His voice will we obey."—Joshua 24:24*

◀ One of hundreds of 50th anniversary wishes received by the Hortons.

# Summer Opportunities at PCC



for Grades 9-12  
and class of 2001

## Summer Music Academy July 9-28

Improve musical talent and build confidence through

- intensive daily teaching
- practice in PCC's facilities
- supervision and encouragement
- concert and Honors Recital



## Engineering and Science Camp NEW

July 16-20

Explore God's handiwork in nature

- Hands-on experience in college labs
- Great ideas for science fair projects
- Exciting competitions



## Speech/Drama Camp July 9-21

Gain practical hands-on experience in

- performance techniques
- technical aspects of production
- proper use of voice in public speaking
- production practices and backstage processes



Men's

## Basketball Camp

June 18-22 • July 9-13  
June 25-29

Strengthen skills in

- ball handling
- defense
- rebounding
- offense
- team building



## Voice Camp

July 16-20

Learn the basics of performance and proper vocal technique through

- repertoire performances
- recitals
- coaching sessions
- voice lessons



Women's

## Volleyball Camp

July 16-20 • July 23-27

- Improve basic skills
- Analyze abilities/Smooth out problem areas
- Practice team work
- Compete in actual games
- Fellowship with players from around the country



## Art Camp

July 16-20 • July 23-27

Sharpen skills and techniques in

- drawing and design fundamentals
- desktop publishing
- daily drawing exercises
- practical studies



Men's

## Wrestling Camp

July 9-13

Prepare for the upcoming season through

- instruction in various moves
- practice sessions
- actual wrestling matches
- discussion of the philosophy of wrestling



## Nursing Camp

July 23-27

- Hands-on experience in a fully-equipped nursing lab
- Training in CPR and basic first aid
- Tours of regional health care facilities



Women's

## Cheerleading Camp

July 23-27

Senior High and Junior High

(minimum age 11/grade 6)

Instruction and practice in

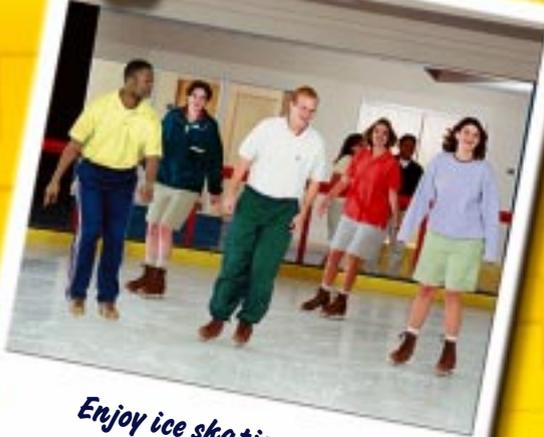
- new cheers and stunts
- techniques and teamwork
- new ideas for fundraising and pep rallies



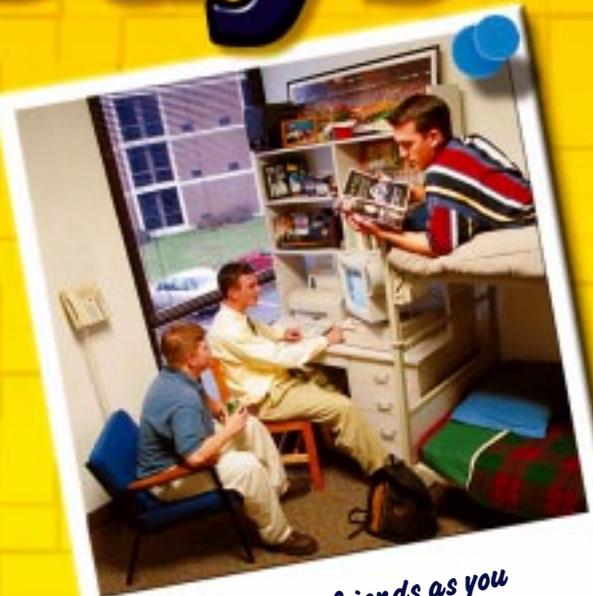
PCC's Eagles cheerleaders

April 5-6 • April 19-20 • Nov. 21-23, 2001

# College Days



*Enjoy ice skating at the Sports Center.*



*Make new friends as you experience residence hall life.*

## Come to PCC during College Days!

Choosing a college—as decisions go, it's one of the most important ones you'll ever make. Come for College Days and discover for yourself why so many students choose PCC. It's a weekend that may change your whole life! Come on your own or with a group. Cost is just \$10. Call or write today!

- ★ Visit classes and tour campus
- ★ Eat in Four Winds and Varsity dining facilities
- ★ Stay with PCC students in residence hall rooms
- ★ Watch an *Eagles* basketball exhibition
- ★ Enjoy ice skating, bowling, racquetball, and miniature golf at the Sports Center
- ★ Talk with enrollment advisors

If you can't come, request our *Catch the Spirit Video Viewbook*—it's free!



1-800-PCC-INFO, ext. 4  
Reservation Secretary  
Pensacola Christian College  
P.O. Box 18000  
Pensacola, FL 32523-9160

*Catch the Spirit*

PENSACOLA CHRISTIAN COLLEGE

For more info, visit our Web site at [www.pcci.edu](http://www.pcci.edu)

## Attend 4 years at PCC for the cost of 2 years elsewhere!

We compared PCC's yearly tuition, room and board cost (\$5,328\*) with that of several other Christian colleges. PCC's cost was considerably lower. With the price difference, invested at 7% interest, students can attend PCC for four years for the cost of two years of college elsewhere.†

By joining our student body, you'll have the "plus" of a friendly, vibrant spirit that money can't buy!

Choose to catch the spirit of PCC!

\* Beginning fall 2001

† Comparison based on current college costs.

**PENSACOLA CHRISTIAN COLLEGE**  
P.O. BOX 13000, PENSACOLA, FL 32523-9160, U.S.A.

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