

PCC UPDATE



Men's swim meet



Sailing with friends



Kayaking at West Campus

Have you checked our
Web site lately?

www.PCCinfo.com

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PCC is located at 250 Brent Lane, Pensacola, Fla.



Wind, Wa



Not all college classes are alike. Imagine a class with a different twist—such as learning to sail a Hobie 16 catamaran, or learning to maneuver a solo or tandem kayak at PCC's West Campus. These classes meet along beautiful Perdido Bay, 20 miles from the main campus.

In the 3-hour sailing class, students learn essentials in sailing, such as tacking, jibing, strokes, and basic seamanship, as well as the rules and techniques for enjoying the thrill of catamaran racing.

After learning the fundamentals of sea kayaking and self-rescue, students in the kayaking class progress to more advanced techniques by participating in races, going through obstacle courses, and taking two-hour treks.



Dr. David Barnhart,
an avid sailing expert,
teaches West Campus courses.



ves, and Racing

At the main campus Swim Center, there are courses in swimming, lifeguarding, water safety instruction, and lifeguard instruction. Students can earn a Red Cross certificate for a summer lifeguard job, and also earn, or update, Red Cross CPR and First Aid cards.





From the President

Dr. Arlin Horton,
Founder/President

The following
comment speaks
well—

EXCELLENCE

is the result of

caring more than others think is wise; *risking* more than others think is safe; *dreaming* more than others think is practical; and *expecting* more than others think is possible.

Note to faculty member—

I am truly enjoying your Bible class. I am continually amazed at the passion you show for the word of God; it is a joy to see. Most of the people I know attend a Christian university and are always talking about their “profs” and how much they know and how well-studied they are, but I have never heard them say anything about their love for God and His word. That is why I am so glad my “prof” shows such passion through his teaching. Thank you for making everything come alive to us. You show us real-life applications, which are perfect for where we are right now in our lives. It is funny how God can use something that happened hundreds of years ago to change someone’s life today.

—Sophomore student

California parent writes—

Thank you for providing such an outstanding college for our children. Two of our sons have graduated from PCC. We are so pleased with all they received, both spiritually and academically. Everything is done with excellence, and your standards are exemplary. We appreciate the fact that you want this college to glorify our Lord Jesus Christ in every area. We never worried about our sons’ welfare because we knew they were in a safe environment. We are thankful they could receive their higher education at such a fine institution.

—Parent, CA

OTHERS MAY, YOU CANNOT

If God has called you to be really like Jesus, He will draw you into a life of crucifixion and humility, and put upon you such demands of obedience, that you will not be able to follow other people, or measure yourself by other Christians, and in many ways He will seem to let other good people do things which He will not let you do.

Other Christians and ministers who seem very religious and useful, may push themselves, pull wires, and work schemes to carry out their plans, but you cannot do it; and if you attempt it, you will meet with such failure and rebuke from the Lord as to make you sorely penitent.

Others may boast of themselves, of their work, of their success, of their writings, but the Holy Spirit will not allow you to do any such thing, and if you begin it, He will lead you into some deep mortification that will make you despise yourself and all your good works.

Others may be allowed to succeed in making money, or may have a legacy left to them, but it is likely God will keep you poor, because He wants you to have something far better than gold, namely, a helpless dependence on Him, that He may have the privilege of supplying your needs day by day out of an unseen treasury.

The Lord may let others be honored and put forward, and keep you hidden in obscurity, because He wants you to produce some choice, fragrant fruit for His coming glory, which can only

be produced in the shade. He may let others be great, but keep you small. He may let others do a work for Him and get the credit of it, but He will make you work and toil on without knowing how much you are doing; and then to make your work still more precious, He may let others get the credit for the work which you have done, and thus make your reward ten times greater when Jesus comes.

The Holy Spirit will put a strict watch over you, with a jealous love, and will rebuke you for little words and feelings, or for wasting your time, which other Christians never seem distressed over. So make up your mind that God is an infinite Sovereign, and has a right to do as He pleases with His own. He may not explain to you a thousand things which puzzle your reason in His dealings with you, but if you absolutely sell yourself to be His love slave, He will wrap you up in a jealous love, and bestow upon you many blessings which come only to those who are in the inner circle.

Settle it forever, then, that you are to deal directly with the Holy Spirit, and that He is to have the privilege of tying your tongue, or chaining your hand, or closing your eyes, in ways that He does not seem to use with others. Now when you are so possessed with the living God that you are, in your secret heart, pleased and delighted over this peculiar, personal, private, jealous guardianship and management of the Holy Spirit over your life, you will have found the vestibule of Heaven. ■



the finished wonder

Story of Charles Chiniquy

I was ordained a priest of the Church of Rome in the year 1833 in Canada. For twenty-five years I was a priest. I would have shed every drop of my blood for my Church and given a thousand times my life to extend her power and dignity over America and the world. My great ambition was to convert Protestants and bring them to my Church because I was told, and I preached, that outside the Church of Rome there was no salvation. I was sorry to think that those multitudes of Protestants were to be lost...

In Montreal is a splendid cathedral, capable of holding 15,000 people. I preached there very often. One day a Bishop asked me to speak on the Virgin Mary, and I was glad to do so. I said to those people what I thought to be truth, and what the priests believe and preach everywhere. Here is the sermon I preached:

"My dear friends, when a man has rebelled against the king or committed a great crime against his emperor, does he come himself to speak to him? If he has a favor to ask from his king, dare he, under the circumstances, appear himself in his presence? No; the king would rebuke and punish him. But what does he do? Instead of going himself, he selects one of the friends of the king, one of his officers, sometimes the sister or the mother of the king, and he puts his petition into their hands. They go and speak in favor of the guilty man. They ask his pardon, they appease his wrath, and very often the king will grant to these people the favor he would refuse to the guilty man.

"Then," I said, "we are all sinners, we have all offended the great and mighty King, the King of Kings. We have raised rebellious colors against Him. We have trampled His laws under our feet, and surely He is angry against us. What can we do today? Shall we go ourselves with our hands filled with our iniquities? No! But, thanks to God, we have Mary, the mother of Jesus, our King, at His right hand. And as a dutiful son never refuses any favor to a beloved mother, so Jesus will never refuse any favor to Mary. He never refused any petition which she presented to Him when He was on earth. He has never rebuked His mother in any way.

"Where is the son who would break

the heart of a loving mother, when he could cause her to rejoice by granting her desires? Jesus, the King of Kings, is not only the Son of God; but He is the Son of Mary, and He loves His mother. And as He never refused any favor of Mary when he was on earth; He will never refuse her any favor today.

"Then what must we do? Oh! we cannot present ourselves before the great King, covered as we are with iniquity. Let us present our petitions to His holy mother. She will go to the feet of Jesus, her God and her son, and she will surely receive the favors which she will ask. She will ask our pardon and will obtain it. She will ask for you a place in the kingdom of Christ, and you will have it. She will ask Jesus to forget your iniquities, to grant you true repentance, and He will give you anything His mother may ask of Him."

My hearers were so happy at the idea of having such an advocate at the feet of Jesus interceding for them day and night, that they burst into tears.

I thought at the time that this was not only the religion of Christ, but that it was the religion of common sense, and that nothing could be said against it. After the sermon the Bishop came to me and blessed me, and thanked me, saying that the sermon would do great good in Montreal.

That night I went on my knees, and to my Bible, and my heart was full of joy because of the good sermon I had given in the morning. I opened and read from Matthew 12:46–50, the following words:

"While he was still speaking to the crowds, his mother and his brethren were standing outside, seeking to speak to him. And someone said to him, 'Behold, thy mother and thy brethren are standing outside, seeking thee.' But he answered and said to him who told

him, 'Who is my mother and who are my brethren?' And stretching forth his hand towards his disciples, he said, 'Behold my mother and my brethren! For whosoever does the will of my Father in heaven, he is my brother and my sister and my mother.'"

When I had read those words, there was a voice speaking to me more terrible than the voice of loud thunder, saying, "Chiniquy, you preached a lie this morning when you said that Mary had always received the favors which she had asked from Jesus. Do you not see that Mary comes to ask a favor, that is, to see her son, during whose absence she has been lonesome, and who has left her many months to preach the Gospel?"

"When Mary got to where Jesus was preaching, the place was so crammed that she could not enter. What will she do? She will do what every mother would do in her place. She raises her voice and requests Him to come and see her; but while Jesus hears the voice of His mother, and with His divine eyes sees her, does He grant her petition? No. He shuts His ears to her voice and hardens His heart against her prayer.

"It is a public rebuke, and she feels it keenly. The people are astonished. They are puzzled, almost scandalized. They turn to Christ, and they say to him, 'Why don't you come and speak to your mother?'"

"What does Jesus say? He gives no answer except this extraordinary one: 'Who is My mother, and who are My brethren?' and looking upon His disciples, He says: 'Behold, My mother, My brethren, and My sisters.' As for Mary, she is left alone, and publicly rebuked."

And then the voice spoke to me again, telling me to read also Mark 3:31–35 and Luke 8:19–21. The voice said that as long as Jesus was a small

cont. p. 6

boy, He obeyed Joseph and His mother; but as soon as He presented Himself before the world as the Son of God and Saviour of the world, then Mary had to disappear. It is to Jesus alone that the eyes of the world must be turned to receive Light and Life.

Then, my friends, the voice spoke to me all the night: "Chiniquy, Chiniquy, you have told a lie this morning. You were preaching a lot of fables and nonsense. You preach against the Scriptures when you say that Mary has a power to grant any favor from Jesus." I prayed and wept; it was a sleepless night for me.

The next morning I went to the table with the Bishop-Prince, who had invited me to breakfast.

He said to me, "M. Chiniquy, you look like a man who has spent the night in tears. What is the matter with you?"

I said, "My lord you are correct, I am desolate above measure. Yesterday you paid me a great compliment because of the sermon in which I proved that Jesus had always granted the petitions of His mother. But, my lord, last night I heard another voice, stronger than yours, and my trouble is that I believe that voice is the voice of God. That voice has told me that we Roman Catholic priests and bishops preach a falsehood every time we say to the people that Mary has always the power to receive from the hands of Jesus Christ the favors which she asks. This is a lie, my lord—this I fear, is a diabolical and damning error."

The Bishop then said, "M. Chiniquy, what do you mean? Are you a Protestant?"

"No," I said, "I'm not a Protestant." (Many times I had been called a Protestant because I was so fond of the Bible.) "But I tell you, face to face, that I sincerely fear that yesterday I preached a lie, and that you, my lord, will preach one also the next time you say that we must invoke Mary, under the pretext that Jesus has never refused any favor to His mother. This is false."

The Bishop said, "M. Chiniquy, you go too far!"

"No, my lord," I said, "it is of no use to talk. Here is the Gospel; read it."

I put the Gospel into the hands of the bishop, and he read with his own

eyes what I have already quoted. My impression was that he read those words for the first time. The poor man was so much surprised that he remained mute and trembling. Finally he asked, "What does that mean?"

"Well," I said, "this is the Gospel; and here you see that Mary has come to ask from Jesus Christ a favor, and He has not only rebuked her, but has refused to consider her as His mother. He did this publicly, that we might know that Mary is the mother of Jesus as man, but not as God."

The Bishop was beside himself. He could not answer me.

I then asked to be allowed to put a few questions to him. I said, "My lord, who has saved you and saved me upon the Cross?"

He answered, "Jesus Christ."

"And who paid your debts and mine by shedding His blood—was it Mary or Jesus?"

He said, "Jesus Christ."

"Now, my lord, when Jesus and Mary were on earth, who loved the sinner more—was it Mary or Jesus?"

And again he answered that it was Jesus.

"Did any sinner come to Mary on earth to be saved?"

"No."

"Do you remember any sinner going to Jesus to be saved?"

"Yes, many."

"Do you remember that Jesus has said to poor sinners, 'Come to me?'"

"Yes. He has said it."

"Has He ever retracted those words?"

"No!"

"And who then, was the more powerful to save sinners?" I asked.

"Oh! it was Jesus!"

"Now, my lord, since Jesus and Mary are now in Heaven, can you show me in the Scriptures that Jesus has lost anything of His desire and power to save sinners, or that He has delegated this power to Mary?"

And the Bishop answered, "No."

"Then, my lord," I asked, "why do we not go to Him and Him alone? Why do we invite poor sinners to come to Mary, when by your own confession she is nothing compared with Jesus?"

Then the poor Bishop was as a man who is condemned to death. He

trembled before me and could not answer me, he pleaded business and left me.

I was still not converted. There were many links by which I was still tied to the feet of the Pope. The Bishops had given me great power and authority, and I had the hope that little by little we might reform the Church in many things.

In 1851, I went to Illinois and found a French colony. I took with me about 75,000 French Canadians, and settled on the magnificent prairies of Illinois, to take possession in the name of the Church of Rome. After I had begun my great work of colonization, I became a rich man. I bought many Bibles and gave one to almost every family. The Bishop was very angry at me for this and sent his Grand Vicar to visit me, but I did not care. I had no idea of giving up the Church of Rome, but I wanted to guide my people in the way in which Christ wanted me to lead them.

The Grand Vicar said to me, "M. Chiniquy, it is suspected in many places that you are no more in the Church of Rome. It is suspected that you are a heretic and a Protestant. Will you not give us a document by which we can prove to all the world that you and your people are still good Roman Catholics?"

I said, "I have no objections."

He rejoined, "It is the desire of the Bishop to have such a document from you."

It seemed to me that this was a golden opportunity to silence the voice which was speaking to me day and night and troubling my faith. I wanted to persuade myself by this means that in the Roman Catholic church we were really following the Word of God, and not merely "traditions of men." I wrote down these words:

"My lord, we French Canadians of the colony of Illinois want to live in the Holy Catholic Apostolic and Roman Church, out of which there is no salvation, and to prove this to your lordship we promise to obey your authority according to the Word of God as we find it in the Gospel of Christ."

I signed the document and offered it to my people to sign, and they did. I then gave it to the Grand Vicar, and asked him what he thought of it.

Considering Law Enforcement?

Try PCC



Whether a student desires to be an investigator, a Secret Service agent, a border patrol officer, or a police or probation officer, PCC's Criminal Justice program will help him understand how to accomplish his goals. The criminal justice (4 yr.) and law enforcement (2 yr.) programs provide broad knowledge and experience to students seeking work in federal, state, and local criminal justice agencies and facilities.

From accident investigation, to security, to rules of evidence, each course involves hands-on projects designed to give practical experience in the field. In one course, students simulate pre-sentence investigation, and in another course, the activities of a probation officer. For management training, students create a virtual police agency and act as executive officer.



Chris Sawyer (FL), senior Criminal Justice major, says, "The faculty want us to understand what it is like in the field. They teach the book plus what they've learned from their years of experience."

Jennifer Nissen, '96 grad, is now a special agent in the Secret Service currently assigned to President George W. Bush as part of his Presidential Protective Detail. She says, "I appreciate that the faculty taught us that, though the law may say that something is legal, we have to ask ourselves if it is ethical and moral. We were taught that we have to do what's right and be an example."

The experienced faculty have served many years in law enforcement positions and realize the importance of students understanding what actual police work is like.

Class project—simulating a crime scene investigation.



Students complete two Criminal Justice practicums in which they observe two areas of law enforcement. They can choose from parole, probation, juvenile, patrol, or general police work. The practicums allow students to see what goes on in actual policing situations.

"The practicums are very important," said Mr. Darrell Pope, faculty and retired police officer with thirty years' experience with the Michigan State Police. "Whether students work with a fire marshal, a postal inspector, or an investigator in the crime lab, they see daily functions of the officer."



Sheriff's Deputy demonstrates an arrest.

"Our emphasis is on high academics *and* high character," said Mr. Doug Devaney, faculty chairperson. "We tell our students that when they graduate, they have two testimonies to uphold—their professional testimony and their Christian testimony."

Mr. Pope added, "The most important thing we teach our students is to ask themselves, 'Does my Lord come through to people because of the way I act?'" Because PCC alumni have established good reputations in law enforcement positions, our graduates are often sought after.

The law enforcement field comes with unique pressures and responsibilities; therefore, PCC is committed to training men and women of integrity and Christian character.

PCC Criminal Justice grads work in:

U.S. Dept. of Defense	State Prisons
Secret Service	State Police
Homeland Security	Highway Patrol
Immigration and Naturalization	Sheriff's Departments
Federal Prisons	City Police Departments
	Parole Offices
	Loss Prevention Offices

Like to Sing?

Choral opportunities at PCC!

If you like to sing, there are choral opportunities for you at PCC. Five groups, ranging from the 20-voice Madrigal Singers to the more than 150-voice College Choir, sing in a variety of settings. Auditions are held at the beginning of each semester with openings for voice majors and minors, and for those who just like to sing.

Students in Madrigal Singers, Chamber Ensemble, and Symphonic Choir join Campus Church choir members in the Sunday morning *Rejoice* Choir, which is seen on nationally televised, *Rejoice in the Lord*. The College Choir sings each Sunday evening in the Campus Church. Students also have opportunities to participate in Campus Church special music. The Ladies' Chorus sings in some church services.

Each choral group, except College Choir, performs in choral concerts each semester, and sings a wide variety of selections from classical to fun children's pieces; they are also featured in the Sunday afternoon Vespers.

Every other year before Christmas, the choral groups combine to present Handel's great oratorio *Messiah*. And the yearly opera or operetta provides choral students experience in musical productions.

Students earn credit for participating in the choral opportunities at no additional cost. Formal training is not necessary, just an ability and love for singing. PCC may have just the choral group for you!

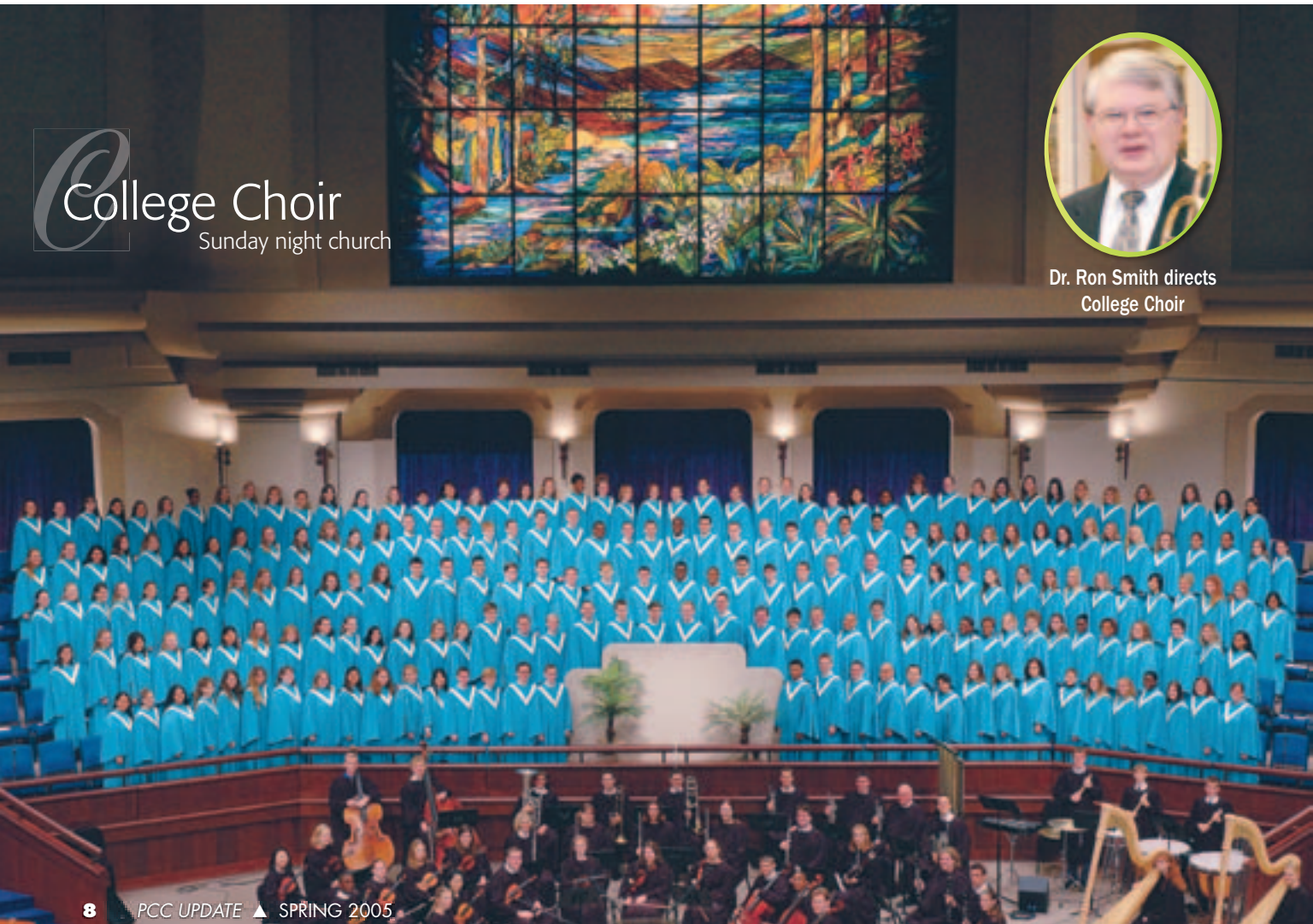


College Choir

Sunday night church



Dr. Ron Smith directs
College Choir



Handel's *Messiah*



Mrs. Darlyn Cole conducts combined
choirs for Handel's *Messiah*.





Symphonic Choir

O sing unto the LORD a new song:



Chamber Ensemble
at Sunday Vespers



Mrs. Darlyn Cole directs
Chamber Ensemble



Chamber Ensemble



sing unto the LORD, all the earth. Psa. 96:1



Mrs. Cléusia Gonçalves directs
Symphonic Choir, Madrigal Singers, Ladies Chorus

Madrigal Singers



Ladies' Chorus

Preparing for LAW SCHOOL!

Dedicated Christian lawyers are needed to preserve some of our most treasured rights. PCC's prelaw major prepares students for the legal profession by providing a quality liberal arts background for entrance to law schools. Today, law schools look for a broad program of study, a high cumulative grade point average, and an exceptional score on the Law School Admission Test (LSAT). PCC's program includes courses in American government, economics, tax accounting, criminal justice, debate, public speaking, and English grammar and composition, all designed to give students the background to succeed in law school.



"When I was a student at PCC, I never thought that I would serve in the U.S. Army, but I'm in and loving it," says **Capt. Tye-sha E. Lowery**, '95 prelaw grad. Tye's army career began when she interned in the Army Judge Advocate General (JAG) Corps Legal Assistant Office the summer before her last year at Regent School of Law. She is now

a prosecutor for the Army JAG Corps and is currently serving in Iraq.



Patrick Callahan, '00 PCC grad in prelaw and history, graduated from University of Mississippi Law School. He serves as a Judge Advocate at the Marine Corps Recruit Depot in San Diego.

Douglas Watson, '94 prelaw grad, completed law school at Dickinson School of Law and has practiced law in Hermitage, PA, since '97.



Nathan McKinney, '99 prelaw grad, is in his final year of law school at North Carolina Central University School of Law.

Graduates in other majors have also completed law school. **Esther (Slater) McDonald**, '00 grad in English and history, received her Juris Doctorate from the Notre Dame Law School in '03. Currently, Esther works for the Jones Day law firm in the Washington, D.C. area. Esther says that "the training I received at PCC contributed, I believe, in large part to my success in law school."



Marianna (Buresh) McKnight, '90 criminal justice grad, says, "PCC education prepared me well for the challenges of law school, and since writing skills are vital in my career, I am especially thankful for the solid foundation in grammar and composition that was provided in the various English courses." Marianna graduated with highest honors from the University of Tulsa College of Law in 2000. She now specializes in Social Security Disability law and adoption law.



PCC is dedicated to offering prelaw majors an academically demanding curriculum as a foundation for law school. Graduates have attended a number of law schools including the University of Connecticut Law School, the Florida State University College of Law, Cooley School of Law in Michigan, the Columbia University School of Law, and the Georgetown University School of Law.

To accomplish the goal of educating the complete person, the PCC faculty teach students to be servants, a quality that is especially helpful in the legal profession. America's courts are in need of dedicated Christian lawyers who are willing to stand for what is right. While preparing students for the rigors of law school, PCC seeks to keep their focus on our Great Advocate, the Lord Jesus Christ. ■

PCC Students Work in

God's Harvest Fields

Lift up your
eyes, and
look on
the fields;
for they
are white
already to
harvest.

John 4:35

College students involved in Christian service reach others for Christ by ministering in local churches, Bible clubs, nursing homes, Juvenile Justice Center, door-to-door visitation, puppetry, and Master Clubs. These bring unique opportunities for PCC students to focus on the needs and interests of other people.

They also build relationships for one-on-one evangelism and project a good testimony in the Pensacola community by participating in different outreach activities. Ministerial students take their Bible knowledge to the pulpit as they work in local churches and learn from pastors. Last year over 600 decisions were recorded from the outreach of Christian service activities.

Students participating in Christian service activities gain practical experience in organizing programs, working with people, taking initiative, and following up after events.

Christian service gives students opportunities to practice what they're learning in class, church, and chapel. Those involved in Christian service know that they are planting seeds in the hearts and lives of people—seeds that may someday be part of God's great spiritual harvest.



Bible Club



Nursing home ministry



Preaching in a local church

Christian service leaders recruit new workers during the Christian Service Expo each semester.



He said, "It is just what we want," and assured me that the Bishop would accept it.

When the Bishop read the submission, he too found it right, and joyfully stated: "I am so glad that you have made your submission, because we were fearful that you and your people would turn Protestants."

My friends, to show you my blindness, I was glad to have made peace with the Bishop, a man, when I was not yet at peace with God. The Bishop sent me a "letter of peace," by which he declared that I was one of his best priests. But God looked down on me in His mercy, and He was to break that peace which was peace with man and not with God.

The Bishop later telegraphed my submission to other bishops, and asked them what they thought of it. They unanimously answered him the very same day: "Do you not see that Chiniquy is a disguised Protestant, and that he has made a Protestant of you? It is not to you that he makes submission; he makes his submission to the Word of God. If you do not destroy that submission, you are a Protestant yourself."

Ten days later I received a letter from the Bishop and when I went to him he asked me if I had the "letter of peace" that he had sent me. I produced it, and when he saw it was that letter, he ran to the stove and threw it into the fire. I rushed to the fire to save my letter, but it was too late.

Then I turned to the Bishop, and I said, "How dare you, my lord, take from my hand a document which is my property, and destroy it without my consent?"

He replied, "M. Chiniquy, I am your superior, and I have no account to give you."

"You are indeed, my lord, my superior, and I am nothing but a poor priest, but there is a great God who is as much above you as above me, and that God has granted me rights which I will never give up to please any man. In the presence of that God, I protest against your iniquity."

"Well," he said, "do you come here to give me a lecture?"

I replied, "No, my lord; but I want to know if you brought me here to insult me."

"M. Chiniquy," he said, "I brought you here because you gave me a document which you know very well was not an act of submission."

Then I answered, "Tell me, what act of submission do you require of me?"

He said, "You must begin by taking away these few words '*according to the Word of God, as we find it in the Gospel of Christ*,' and say simply that you promise to obey my authority without any condition; that you will promise to do whatever I tell you."

Then I got to my feet, and I said, "My lord, what you require of me is not an act of submission, but an act of adoration, and I refuse it to you."

"Then," said he, "if you cannot give me that act of submission, you cannot any longer be a Roman Catholic priest."

I raised my hands to God and said, "May Almighty God be forever blessed," and I took my hat and left the Bishop.

I went to my hotel room and locked the door behind me. I fell on my knees to examine before God what I had done. Then I saw, for the first time clearly, that the Church of Rome could not be the Church of Christ. I had learned the terrible truth, not from the lips of Protestants, but from the lips of the Church of Rome herself. I saw that I could not remain in it except by giving up the Word of God in a formal document. Then I saw that I had done well to give up the Church of Rome. But oh! what a dark cloud came upon me! I cried out, "My God, my God, why is it that my soul is surrounded by such a dark cloud?"

With tears I cried to God to show me the way, but for a time no answer was given. I had given up the Church of Rome. I had given up position, honor, my brothers and sisters, everything that was dear to me! I saw that the Pope, the Bishops, and the priests would attack me in the press and in the pulpit. I saw that they would take away my honor, my name—and perhaps my life. I saw that war to the death was begun between the Church of Rome and me, and I looked to see if any friends had been left to me to help me fight the battle, but not a single friend remained.

Then I tried to remember if I had any friends amongst the Protestants,

but as I had spoken and written against them all my life, I had not a single friend there. It seemed impossible for me to go out from that room into the cold world, where I should not find a single hand to shake my hand, or a single smiling face to look upon me, but where I should see only those looking upon me as a traitor.

It seemed that God was far away, but He was very near. Suddenly the thought entered my mind: "You have your Gospel; read it, and you will find the light." With trembling hand, I opened the book. Not I, but God opened the book, for my eyes fell on I Cor. 7:23: "*You have been bought with a price; do not become slaves of men.*"

With these words the light came to me, and for the first time I saw the great mystery of salvation, as much as man can see it. I said to myself, "Jesus has bought me. I am saved! Jesus is my God! I am saved by the blood of the Lamb—by the death of Jesus."

These words were so sweet to me that I felt unspeakable joy, as if the fountains of life were open and floods of new light were flowing in upon my soul. I said to myself, "I am not saved by purgatory, or by indulgences, confessions, or penances. I am saved by Jesus alone!"

I then felt such a joy, such a peace, that the angels of God could not be more happy than I was. The blood of the Lamb was flowing on my poor guilty soul. With a loud cry of joy I said, "Oh! dear Jesus, I know thou hast saved me! But, dear Jesus, do not save me alone; save the people. Grant me to show to them the Gift also! Oh! that they may accept Thee and feel rich and happy as I am now."

It was thus I found the Light and the great mystery of our salvation, which is so simple and so beautiful, so sublime and so grand. I had opened the hands of my soul and accepted the gift. Salvation, my friends, is a gift; you have nothing to do but accept it, love it, and love the Giver. I pressed the Gospel to my lips, and swore I would never preach anything but Jesus. ■

from *The Finished Wonder* by Ray W. Johnson
Life Messengers, Seattle, WA.

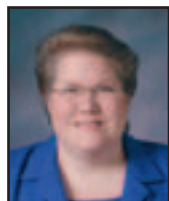
Charles Chiniquy, author
Fifty Years in the Church of Rome

Highlights

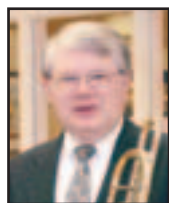
Faculty Recognition



Dr. Bruce Hockema, Dean of Arts and Sciences and assistant to the VP for Academic Affairs, completed his **Ed.D.** degree in Curriculum and Instruction/Mathematics from the University of West Florida.



Dr. Joyce Hatfield, completed her **Nursing Doctorate** degree from Case Western Reserve University.



Dr. Ron Smith, music chairperson, was honored, June '04, to present a paper about the late Allen Ostrander at the 33rd International Trombone Festival in Ithaca, New York.

Senior Wins 1st Place



Rebecca Schmuck, senior English major, won first place, Oct. '04, in the **WORLDview Fiction Writing Contest**. Contest was sponsored by **WORLD** magazine and WestBow Press.

Grad Is Honored



Carol (Costello) Salter, '85 grad, was recently recognized as the 2005 **Notary of the Year** by the National Notary Association. It is her mission to help fellow notaries stay educated in Colorado's ever-changing laws and notarial regulations, especially in the medical field.

Estate Planning

It is often difficult to make a large gift during one's lifetime, yet many would like to make a significant contribution to PCC. You might want to consider a bequest to Pensacola Christian College.

For more information, write:
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visit: **www.PCCinfo.com**; e-mail: **info@PCCinfo.com**;
fax: **1-800-722-3355**; write: Director of Admissions,
Pensacola Christian College, P.O. Box 18000,
Pensacola, FL 32523-9160

Upcoming events

Principals Clinic Administrators
Pastors/Office Staff
April 4–6 (850) 478-8496, ext. 2828

Graduate School
June 20–Aug. 5 1-877-PTS-GRAD (1-877-787-4723)

Summer Seminar Teachers/
Administrators
July 25–28 (850) 478-8496, ext. 2828

Teachers Clinic
Oct. 10–11, 24–25 (850) 478-8496, ext. 2828

Ladies Celebration
Oct. 27–29 (850) 478-8496, ext. 8787

Summer 2005 Opportunities at PCC

Sponsored by Youth Outreach Ministry,
affiliate of Pensacola Christian College

for Grades 9-12 and class of 2005

Summer Music Academy

July 6-23

Improve musical talent and build confidence through

- intensive daily teaching
- practice in PCC's facilities
- supervision and encouragement
- concert and Honors Recital



Engineering and Science Camp

June 20-24

Explore God's handiwork in nature

- Hands-on experience in college labs
- Great ideas for science fair projects
- Exciting competitions



Speech/Drama Camp

July 11-23

Gain practical hands-on experience in

- performance techniques
- technical aspects of production
- proper use of voice in public speaking
- production practices and backstage processes



Computer Science Camp

June 27-July 1

Learn the basics of

- Web page construction
- writing Internet applications
- programming languages
- network programming techniques



Voice Camp

July 11-15

Learn the basics of performance and proper vocal technique through

- repertoire performances
- recitals
- coaching sessions
- voice lessons



Men's

Basketball Camp

June 13-17 • June 27-July 1

June 20-24 (team week)

Strengthen skills in

- ball handling
- offense
- defense
- team building
- rebounding



Art Camp

July 18-22

Sharpen skills and techniques in

- drawing and design fundamentals
- desktop publishing
- daily drawing exercises
- practical studies



Women's

Volleyball Camp

July 11-15

- Improve basic skills
- Analyze abilities/smooth out problem areas
- Practice team work
- Compete in actual games
- Fellowship with players from around the country



Nursing Camp

July 11-15 • 18-22

- Hands-on experience in a fully equipped nursing lab
- Training in CPR and basic first aid
- Tours of regional health care facilities



Women's

Cheerleading Camp

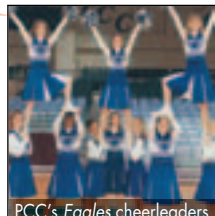
July 18-22

Senior High and Junior High

(minimum age 11/grade 6)

Instruction and practice in

- new cheers and stunts
- techniques and teamwork
- new ideas for fundraising and pep rallies



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What Parents Say

This was our first year of video school. It was a great feeling to know our daughter was being taught by real teachers with a Christian perspective. She absolutely loved it! **MO**

I have seen my son's tremendous academic growth. I am thoroughly impressed with how well organized and comprehensive the program is.... Thank you for a well-put-together curriculum. I carefully researched several home school curriculums before I selected A Beka and am very pleased with my choice. **IL**

Academically, our children are doing well. Most importantly, we see spiritual growth in their young lives. A Beka material goes hand in hand with teachings from our home and church and is scripturally sound. In a day when standards are slipping and compromise abounds, A Beka is a trusted lifeboat. **NB, Canada**

Thank you for the superb DVD home school program and the wonderful, experienced teachers. Each class is excellent. My son is getting the best and most thorough education he has received to date...PRICELESS! **NM**

Your program is second to none, superb. You have affirmed and built upon our most holy faith through the teaching from a Christian perspective. **LA**

TEACHERS CLINIC

Oct. 10–11 or 24–25

Teachers Clinic equips N–12th grade teachers with practical classroom helps. Delegates will observe classrooms in session and glean from Pensacola Christian Academy's 50 years of teaching experience. An office management track is also available.

Observe classes at Pensacola Christian Academy

For more information, call: (850) 478-8496, ext. 2828; e-mail: reservations@PCCinfo.com; fax: (850) 479-6576



"This is my first year attending your Teachers Clinic, and it was well worth the 20-hour drive from Buffalo, New York."

"After seeing firsthand how Pensacola Christian worked, I changed my entire philosophy of ministry." —Texas

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—Florida

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2005
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For more information, call: 1-888-722-4406 (toll free); e-mail: truthalive@PCCinfo.com; fax: (850) 969-1662

1,500 attended—2004

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July 25–28

Designed to meet the needs of Christian school administrators and teachers, Summer Seminar will benefit first-year teachers as well as experienced faculty.

"Summer Seminar helped me get focused on teaching for the Lord and putting Him first in my lessons."

—Arkansas



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Music

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2005 Summer session begins June 20



Dr. Phyllis Rand
Dean of Education

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- Elementary Ed.
- Secondary Ed.
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Education Specialist degree

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- Elementary Ed.



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Oct. 27–29

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Doctrine and History of Preservation of the Text

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• **Dr. Roy Thompson**
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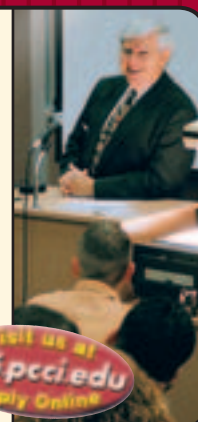
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