

PENSACOLA CHRISTIAN COLLEGE

Fall 2006

# PCC UPDATE

## MISSIONS CONFERENCE 2006

*Parade of Nations Processional*

### Reach the World



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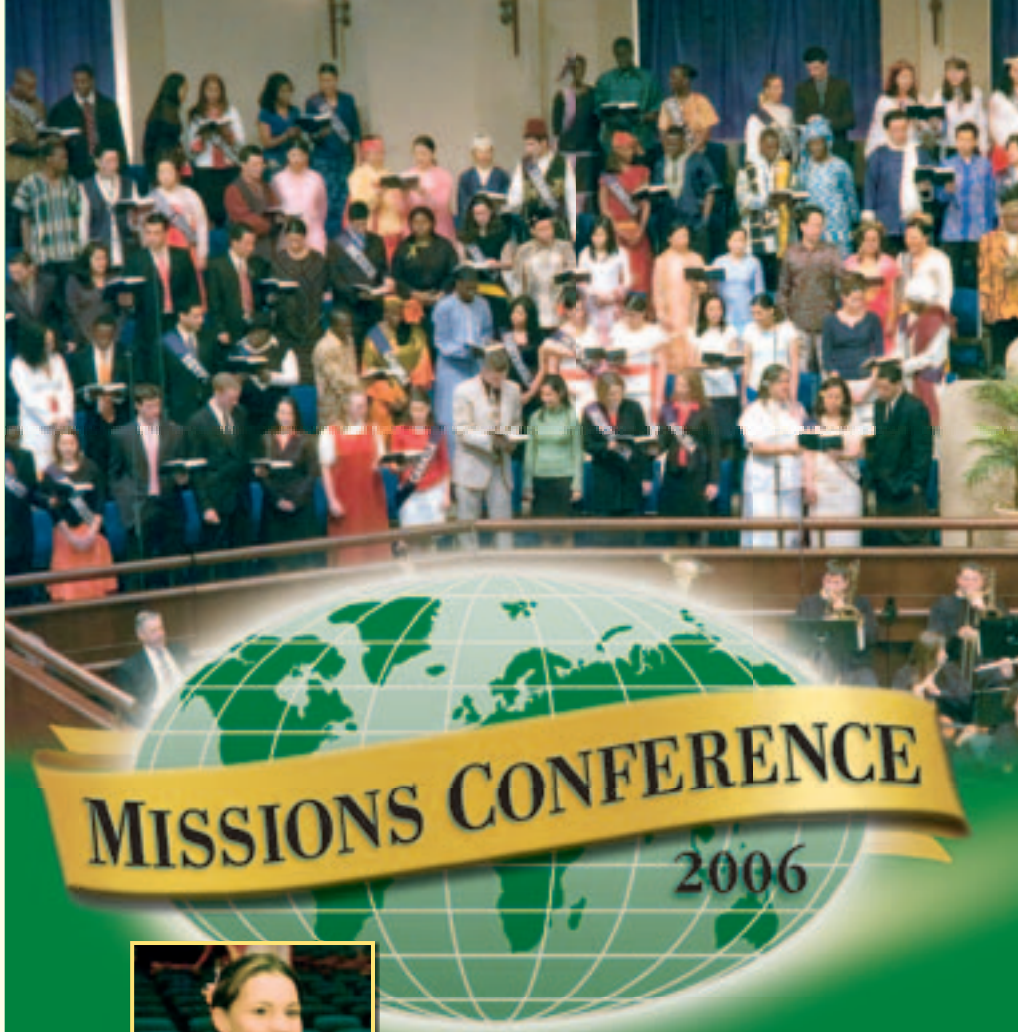
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PCC is located at 250 Brent Lane, Pensacola, Fla.



272 PCC grads  
serve the Lord  
in missions  
around the world.



Missionaries met with students in Atrium, Crowne Centre.

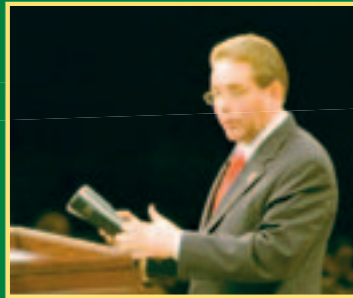


International students fill choir loft.

*Go ye into all the world, and preach the gospel.* —Mark 16:15



Dr. David Pittman



Rev. Rex McPherson



## Reach the World

—The 2006 Missions Conference theme echoed through the Crowne Centre as 250 international students in native dress marched in the Parade of Nations. Their flags representing their countries reminded the audience that millions across the world need to hear about Christ. Many watched through tear-filled eyes.

Speakers, Dr. David Pittman and Rev. Rex McPherson, told about those won to Christ and challenged the audience to pray for the missionaries to the unreached. Dr. Pittman's son Jeremy (PCC grad) is a missionary in Uganda, Africa. Rev. McPherson, former missionary, is general director of Gospel Preacher Association.

PCC students heard the heart for missions as 11 mission board representatives and 17 missionaries spoke in College classes, taught Sunday school, met with students, and counseled after services. Hearts were also stirred as visual presentations showed the great need for more laborers in the fields. Many answered the call to missions to join PCC's 125 missions majors preparing for the mission field.

A senior from Washington, D.C., sent a note to President Horton, "During Missions Conference, I surrendered to serve God as a missionary. Several college students were moved to change their major, while others expressed a greater burden for souls. I pray that God will continue His work in our student body that the Missions Conference began."





President Horton giving diplomas

# Convocation

## 2006 931 march

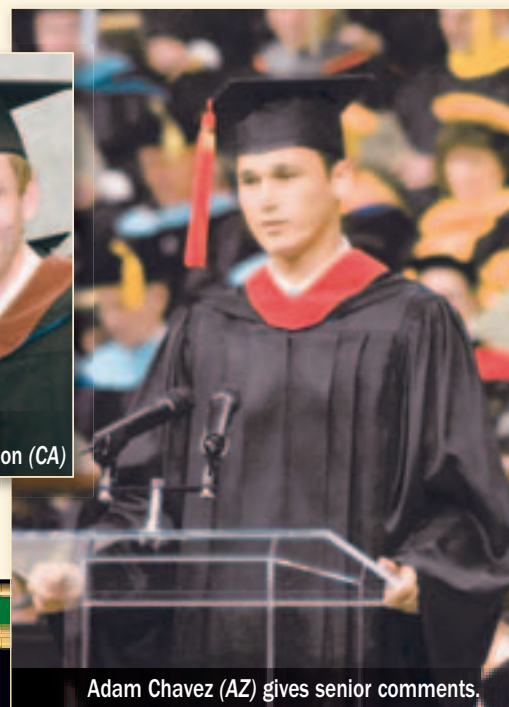


Amy McLamb (FL) and Evelyn Kurniadi (Indonesia)

Over 8,400 attended May Convocation in the Crowne Centre, with overflow in Dale Horton Auditorium. PCC and Pensacola Theological Seminary conferred a total of **931** degrees in the **May** (864) and **July** (67) commencements.



Graphic Design graduates:  
Tim Kardamis (OH) and Jeff Harrington (CA)



Adam Chavez (AZ) gives senior comments.





Andrew Jacobs with family from Nigeria



Rebecca Schulz (FL) with parents Lou ('81 grad) and Terry ('80 grad)

## Awards & Honors

### Honorary Doctoral Degrees



(L-R) **David Huston** (Duncansville, PA)  
Doctor of Divinity

**Dan Mangus** (Louisville, KY)  
Doctor of Letters

**Dean Bryan** (Vassar, MI)  
Doctor of Letters

**President Arlin R. Horton**

**Christopher Atkinson** (Meriden, CT)  
Doctor of Divinity

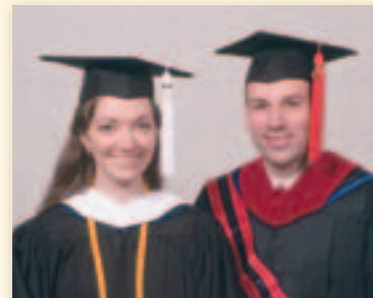
**John Ray** (Indianapolis, IN)  
Doctor of Divinity

**Roland Roberts** (Beaver, WV)  
Doctor of Divinity



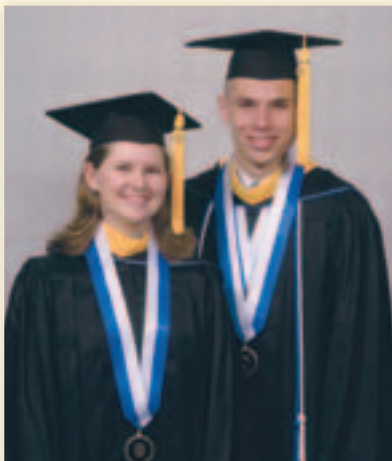
Jessicah Lary (ME), Karen Ellis (MD),  
and Amy Thompson (TN)

### Master's Prize



**Jennifer Loomer** (FL), **Adam Pereira** (FL)  
Graduate honors for Scholastic Excellence  
and Christian Leadership

### President's Citation of Merit



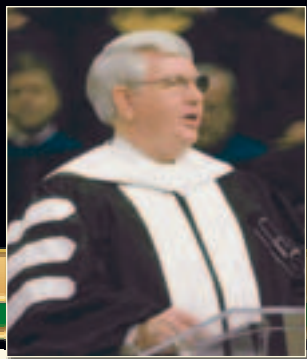
**Elisa Reeck** (Honduras)  
**Stewart Greathouse** (LA)

PCC's highest honor recognizes consistent Christian leadership portraying the ideals and purposes of PCC.

### Faculty Academic Awards



(L-R) **Olive Swan** (MO)  
**Stewart Greathouse** (LA)  
**Sarah Frost** (FL)  
**Brian Crosle** (CT)



# Foundations Destroyed

"If the foundations be destroyed, what can the righteous do?" —Psalms 11:3

Comments by Dr. Joel Mullenix  
at PCC Convocation May 2006.

**T**he foundation of our nation is in the process of being destroyed. America has had a glorious, God-fearing heritage for years. This came about because our nation had founding fathers who were God-fearing, and our nation also had spiritual awakenings and great revivals. Our nation has been a lighthouse to other nations and peoples of the world.

God truly has blessed America. Its early leaders and citizens had a moral conscience of right and wrong, and that came from the preaching of the Word of God in the churches across America. I quote Alexis de Tocqueville, a French visitor to America, who said, *—I sought for the greatness and genius of America in her harbors and her rivers, in her fertile fields and boundless forests, and it was not there.*

*—I sought for the greatness and genius of America in her rich mines and her vast world commerce, and in her institutions of learning, and it was not there.*

*—I sought for the greatness and genius of America in her democratic Congress and her matchless Constitution, and it was not there.*

*—Not until I went into the churches of America and heard her pulpits flame with righteousness did I understand the secret of her genius and power.*

*—America is great because America is good, and if America ever ceases to be good, America will cease to be great.*

In the past several years, our nation has ceased to be good. We have left the path of righteousness and are following the path of the unrighteous.

In the 1990s, a secular university professor said he had observed that the college students consider there is

only one virtue, and that is—tolerance. And the one sin is—intolerance. Many of those college students are now parents. Today, that is also the mindset of most of our nation.

The foundation of our nation has moved greatly, and we are in deep trouble. We see it strongly in the secular world. Everything is to be tolerated except the 10 commandments, or any of God's precepts. This has also taken its toll in the churches. But God always has a remnant who choose to continue in His path. We're glad that PCC can be a part of God's remnant in America.

Our PCC graduating seniors are going out into a mixed-up world, where "Truth is fallen in the streets," but like the poet (Wm. Cullen Bryant) said, "Truth crushed to earth shall rise again." In our nation, the "salt has lost its savor," and the "light" of God's word has been put under a bushel. The mentality of "tolerance of everything" excludes the righteousness that is taught in scripture.

Eph. 6:14, in the Christian armor, we're told to "Stand therefore, having your loins girt about with truth." And Jesus said, "Ye shall know the truth, and the truth shall make you free." God's Word is truth. And truth is never tolerant of error.

Unrighteousness and sin will bring God's judgment on a person or on a nation. America and the world are fast moving toward the judgment of God. But, an individual Christian, a church, a Christian ministry, or a Christian college can choose not to go with "the flow." Those who stand for truth and righteousness have always been in the minority. Scripture shows that God often holds back His judgment because of a few righteous people.

Long before the world-wide flood of Noah's day, God revealed to Enoch that He would judge the earth because of its wickedness, but that would not happen as long as Enoch's newborn son was living.

So Enoch named his son Methuselah, which means "when he's gone, judgment comes." It is interesting that Methuselah lived 969 years, the longest of any person on record. And Methuselah died the year of the flood. God did withhold His judgment as long as Methuselah lived.

The Bible scholar, Arthur Pink, made this comment, and I quote: "As long as Enoch's son lived the world was safe; but when he died, then should it (the Deluge) be sent. Is it not a most impressive demonstration of God's 'long-suffering' that the man whose life was to measure the breath of a world's probation, was permitted to live longer than any one else ever did live!"

Our Lord Jesus said, "Ye are the salt of the earth."—*Matt. 5:13*. When God's people obey the word of God and live righteously, they hold back God's judgment and are like salt, which causes people to thirst. Thus, they whet the appetites of those people who want God's peace and forgiveness in their lives.

The Lord wants His people to live for Him and to do what is right, for then we help the cause of righteousness in our families, our communities, and our nation. And Christians will not regret living for the Lord when they stand before God at the Judgment Seat of Christ.

May God help our 2006 graduating class, and their families, to be "salt" and "light" for this generation. ■



# Biology at PCC

Biology goes beyond dissecting frogs, researching photosynthesis, and memorizing the path of the circulatory system. As scientists make medical, biological and environmental advances, PCC keeps up the pace. PCC's growing biology program boasts a unique biblical foundation influenced by creationism. Whether students investigate plant life, marine animals, or the human genome, all classes are taught from a Christian perspective.

The biology program's success is largely due to comprehensive laboratory training. In all biology classes, students work in modern labs equipped with latest instruments and tools, from ultraviolet light machines for examining DNA to incubators for growing bacteria. Graduates are prepared to work in research labs or set up science labs in Christian high schools.



**Annie Adams** (Sr, CT) said, "My science classes at PCC make it clear how evolution cannot be true, and that creation by an Almighty God is not only true, but clearly makes sense."

Students take courses in organic chemistry, physics, microbiology, cell biology, anatomy and physiology, genetics, parasitology, and biotechnology. They can also take elective courses in botany, zoology, and advanced chemistry.



"I appreciate PCC's Christian philosophy and creationism emphasis," said **Wes Zahler** ('02 grad). "It's important to students pursuing a

career in science to intelligently discuss their views and faith with colleagues." Wes is working on a doctorate in osteopathy and an M.B.A. in healthcare leadership. "It's also important to understand the wide scope of science," he said. "A biology degree is meant to be a springboard into other fields."



Biology graduates agree that "a degree in biology is very versatile and can take graduates anywhere," said **Trina Brashear** ('03 grad). Trina is pursuing a degree as a physician's assistant.

Many students have been accepted into medical school or have gone on to jobs in research laboratories, the Institute for Creation Research, the National Science Foundation, and the National Institute of Health. Graduates can work in missions, marine biology, botany, biotechnology, oceanography, zoology, wildlife management, research, education, ecology, and environmental science.



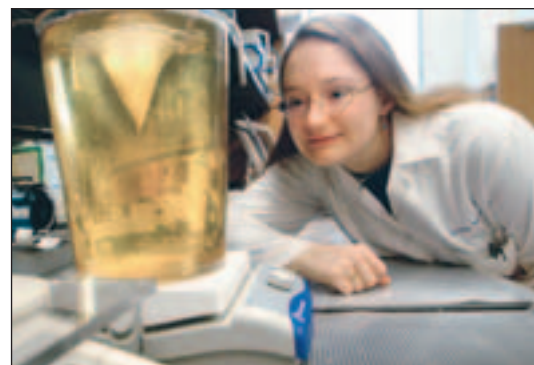
**Isaiah Lary** ('05 grad) is a quality control specialist at Barber Foods in Maine. He inspects for critical control, food quality, sanitation, and temperature—ensuring that Barber products meet and exceed FDA standards. "At PCC, I learned how to communicate with different personalities and people from different cultures. My job requires that I pay close attention to detail and make sure we maintain high standards."



**Lindsay (Colley) Funk** ('03 grad) found her lab experience crucial to her obtaining several summer lab assistant jobs during college.

Lindsay worked with a professor at the University of Maine and with a scientist at the USDA. Lindsay recently finished a master's degree in physical therapy.

Many students like Lindsay have earned credit for summer research work. Several students have spent a summer at the Savannah River Ecology Laboratory (SREL), one of the world's premier ecology labs. SREL offers interns hands-on biology experience.



Crista Royal conducts research for her Ph.D. at Medical College of Georgia Physiology Department.

**Crista Royal** ('03 grad) said of her experience at SREL: "I witnessed the scientific method in process by performing original research, developing a computerized system for identifying deer subspecies, and catching and releasing alligators. I have a new appreciation for God's creation and our responsibility as stewards."

This mindset is the heartbeat of the biology program at PCC: to study God's creation and to use and maintain it for His glory. ■



*From the  
President*

Dr. Arlin Horton,  
Founder/President

*“The heavens declare the glory of God and the firmament sheweth his handiwork”—Psalm 19:1.*

All truth is from God. And the truth of the origin of the universe certainly is made clear in Genesis 1 and 2—God created the universe, the earth and all things therein and set them in motion approximately 6,000 years ago.

Those who deny the record in Genesis have no answers for all the complexities and exactness in our world and universe. The expanding universe baffles scientists, but Isaiah 40:22 explains that God “*stretcheth out the heavens as a curtain.*”

The starting point for studying man, earth, and the universe is—what or Who started it all. Pensacola Christian College administration, faculty, and staff firmly believe that scripture is the foundation of all truth. Therefore, God’s truth is taught in the classroom, College chapel, and Campus Church.

To magnify God’s wonderful design in the universe, we opened the PCC Planetarium in 2001—now showing 2 original presentations. *The Heavens Declare* shows our earth’s orbit and heavenly bodies. The second, *Celestial Stained Glass*, goes beyond our galaxy to the marvel of limitless galaxies and amazing colors reflected in space. Both show God’s beautiful handiwork in the heavens.

When you are on Campus, you may want to see both.

## Evolution Proven?

**No!**

As science, it is bogus.

No fossils have substantiated  
evolution theory.

Some “finds”—like “Piltdown Man”  
and the supposedly “evolving”  
peppered moths of England—have  
been exposed as notorious hoaxes.

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## Bible-believing Scientists of the Past opposed— The Lie of Evolution

by Henry Morris, Ph.D.

Many of the greatest scientists of the past were creationists and, for that matter, were also Bible-believing Christians. They believed that God had supernaturally created all things, each with its own complex structure for its own unique purpose. They believed that, as scientists, they were “thinking God’s thoughts after Him,” learning to understand and control the laws and processes of nature for God’s glory and man’s good. They believed and practiced science in exactly the same way that modern creationist scientists do. . . .

This attitude did not hinder them in their commitment to the “scientific method.” In fact, one of them, Sir Francis Bacon, is credited with formulating and establishing the scientific method! They seem also to have been able to maintain a proper “scientific attitude,” for it was these men (Newton, Pasteur, Linnaeus, Faraday, Pascal,

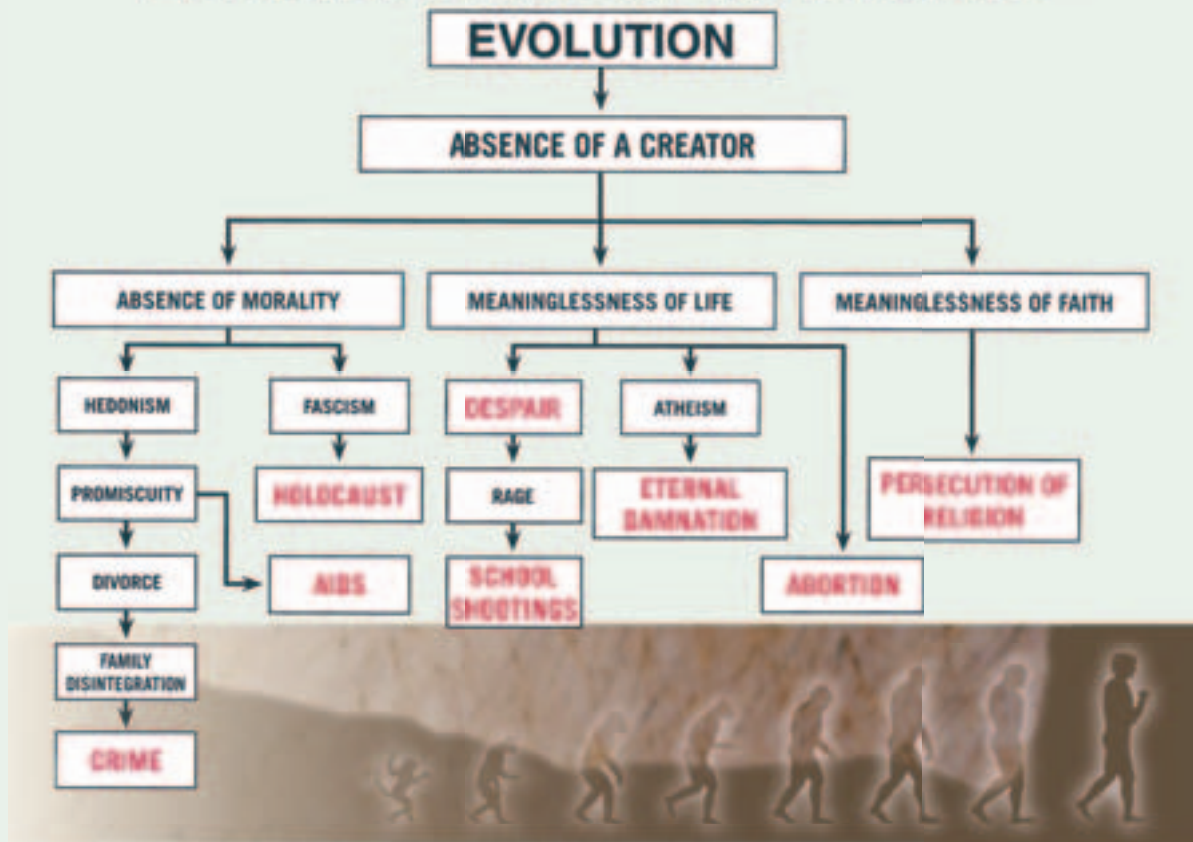
Lord Kelvin, Maxwell, Kepler, etc.) whose researches and analyses led to the very laws and concepts of science which brought about our modern scientific age. The real breakthroughs, the new fields, the most beneficial discoveries of science were certainly not delayed (in fact probably were hastened) by the creationist motivations of these great founders of modern science.

Nor should anyone suppose that their commitment to theism and creationism was only because they were not yet acquainted with modern philosophies. Many (Agassiz, Pasteur, Lord Kelvin, Maxwell, Dawson, Virchow, Fabre, Fleming, etc.) were strong opponents of Darwinism. Even those who lived before Darwin were strong opponents of earlier evolutionary systems, not to mention pantheism, atheism, and other such antisupernaturalist philosophies, which were every bit as prevalent then as now.

*From Impact #103 in Acts & Facts, Vol. 11, No. 1, January 1982. Used by permission of the Institute for Creation Research*



# EVOLUTION CLEARS THE PATH FOR EVIL



## Scientists agree?

**No!** A survey of scientists established **Sir Isaac Newton** as the greatest scientist who ever lived, and he believed in God, in Christ, in the Bible, and in Creation. To the chagrin of modern evolutionary scientists, Newton wrote more books on theology than he did on science. The revered “scientific method” was invented by a Christian. The inventor of antiseptic surgery was **Joseph Lister**, a Christian. In bacteriology, **Louis Pasteur** was a Christian. Other Christians in science include:

- In hydraulics, **Leonardo da Vinci**
- In hydrostatics, **Blaise Pascal**
- In energetics, **Lord Kelvin**
- In physical astronomy, **Johann Kepler**  
(who said that science was thinking God’s thoughts after him)
- In thermodynamics, **Lord Kelvin**
- In systematic biology, **Carolus Linnaeus**
- In chemistry, **Robert Boyle**
- In comparative anatomy, **Georges Cuvier**

- In computer science, **Charles Babbage**
- In dimensional analysis, **Lord Rayleigh**
- In electrodynamics, **James Clerk Maxwell**
- In electronics, **Ambrose Fleming**
- In field theory, **Michael Faraday**
- In fluid mechanics, **George Stokes**
- In galactic astronomy, **William Herschel**
- In gas dynamics, **Robert Boyle**
- In genetics, **Gregor Mendel**
- In glacial geology, **Louis Agassiz** of Harvard
- In gynecology, **James Simpson**
- In isotopic chemistry, **William Ramsay**
- In natural history, **John Ray**
- In non-Euclidean geometry, **Bernhard Riemann**
- In oceanography, **Matthew Maury**
- In optical mineralogy, **David Brewster**
- In stratigraphy, **Nicholas Steno**
- In entomology of living insects, **Henri Fabre**
- In optical mineralogy, **David Brewster**
- In vertebrate paleontology, **George Cuvier**

ΘΚΡ ΑΚΡ ΖΣΔ ΑΒΔ ΔΨΔ ΚΨΔ ΣΔΡ ΦΣΡ ΧΣΔ ΑΩΔ  
 ΣΒΡ ΦΒΔ ΘΜΡ ΑΘΡ ΒΚΔ ΩΔΡ ΨΟΡ ΖΔΡ  
 ΖΚΡ ΕΧΔ ΑΧΔ

# GREEK RUSH



Noise, color, fun, food, and spirited excitement are all rolled into one great scene at PCC's *Greek Rush*.

Forty-four Collegians (each with its own name, Greek letters, colors, and mascot) host *Greek Rush* the first Saturday of each school year to display their Collegian spirit and attract new members.

Collegian officers choose a unique theme and prepare weeks in advance competing for the most imaginative, colorful exhibit booths and parade entries. Themes range from Hawaiian to safari to the old west, and cheering collegian members ride down Main Drive on classic cars, horses, fire trucks, motorcycles, and decorated floats. The parade is complete with music and showers of candy thrown to cheering crowds.

New students are always greeted with the special welcome we call *Greek Rush*. ■



ZKP ΣΚΔ ΣΦΔ ΠΔΡ ΑΣΔ ΖΑΡ ΩΚΔ ΔΧΔ ΣΓΡ ΖΝΡ  
ΒΨΔ ΠΚΔ ΔΓΡ ΣΧΡ ΧΕΡ ΩΧΔ ΖΧΔ  
ΖΤΡ ΠΕΡ ΔΚΡ ΛΒΡ ΒΕΡ ΔΓΡ





# Victorious Christian Living

## Made Simple

**T**he Lord gives the utter simplicity of the victorious Christian life, but it has been made complicated! Great volumes are written; all sorts of technical phrases are used; we are told that the secret lies in this or that, and so on. But to most of us, it is so complicated we are unable to relate what we know to daily living.

### The Highway

**I**saiiah 35:8 says, “*And an highway shall be there, and a way, and it shall be called The way of holiness.*” This pictures a highway built up from the surrounding morass, the world. It is narrow and uphill, but not beyond any of us to walk it, for “*the wayfaring men, though fools, shall not err therein.*” There are many dangers if we get off the road, but if we keep to the Highway there is safety, for “*no lion shall be there, nor any ravenous beast shall go up thereon.*” Only one kind of person is barred from walking there and that is the unclean one, “*The unclean shall not pass over it.*” This includes not only the sinner who does not know Christ as his Savior, but the Christian who is walking in unconfessed sin.

The only way on to the Highway is up a small dark, forbidding hill—called Calvary. It is the sort of hill we have to climb on our hands and knees—especially our knees. If we are content with our present Christian life and do not desire with a desperate hunger to get on to the Highway, we shall never climb the hill. But if we are dissatisfied and hungry, we shall find ourselves ascending. Let God make you really hungry for the Highway; let Him really drive you to your knees in longing prayer. Mere sightseers won’t get very far. “*Ye shall seek me, and find me, when ye shall search for me with all your heart*” (Jeremiah 29:13).

### A low door

**A**t the top of the hill, guarding the way to the Highway, stands gaunt and grim . . . the Cross. There it stands, the Divider of time and the Divider of men. At the foot of the Cross is a low door, so

low that to get through it one has to stoop to crawl through. It is the only entrance to the Highway. We have to go through it if we would go any further on our way. This door is called the Door of “*not I, but Christ.*” There is in every one of us a proud, stiff-necked “*I.*” The stiff neck began in the garden of Eden with Adam and Eve who stiffened their necks “*as gods.*” All through scripture God charges His people with a stiff neck. It manifests itself in being hard and unyielding, sensitive and easily hurt, irritable, envious and critical, and many more spring from this proud self within. Before we enter the Highway, God must bend and break our stiff-necked self, so that Christ reigns in its stead. To be broken means to have no rights before God and man. It means surrendering my rights to Him and recognizing that I haven’t any, except to deserve hell. It means being nothing and having nothing that I call my own, neither time, money, possessions, nor position.

To break us, God brings us to the foot of the Cross and there shows us what real brokenness is. We see His wounded hands and feet, the face of love crowned with thorns, and we see the complete brokenness of the One Who said, “*Not my will, but thine, be done,*” as He drank the bitter cup of our sin.

The way to be broken is to look on Him, to realize it was our sin which nailed Him there. When we see the love and brokenness of the One who died in our place, our hearts become strangely melted, and we shall want to be broken for Him. We shall pray, “*Oh, that it might be no more I, but Christ that lives in me.*” There is no prayer that God is so swift to answer as the prayer that He might break us.

### A constant choice

**G**od brings His pressure to bear on us, but we have to make the choice. If someone hurts and slights us, we immediately have the choice of accepting the slight as a means of grace to humble us lower, or we can resist it and stiffen our necks with all the disturbance of spirit that it is bound

to bring. Through the day our brokenness will be tested, and it is no use to pretend we are broken before God, if we are not broken in our attitude to those around us. God nearly always test us through other people. If you find yourself in a state of unbrokenness, we must go back and see Christ broken for us.

Over the Door of the Broken Ones is sprinkled the precious Blood of the Lord Jesus. As we bend to crawl through, the Blood cleanses from all sin. We have to bend to get through, and only the clean can walk the Highway. If you are defiled by the sins of pride, envy, resentment, impurity, etc., and if you will give them all to Him, He will whisper to you again what He once said on the Cross, “*It is finished,*” and your heart will be cleansed whiter than snow.

### The gift of His fullness

**S**o we get on to the Highway, and it stretches before us; it is a narrow uphill road, bathed in light, leading towards the Heavenly Jerusalem. The embankment on either side slopes away into thick darkness. In fact, the darkness creeps to the very edges of the Highway, but on the Highway itself all is light. Behind us is the Cross, no longer dark and forbidding, but radiant and glowing, and we see Jesus walking the Highway overflowing with resurrection life. In His hands He carries a golden pitcher with the Water of Life. He comes to us and asks us to be filled. We hold out our hearts as if we were handing Him a cup. He looks inside—a painful scrutiny—and where we have allowed His Blood to cleanse us, He fills us with the Water of Life. We go on our way rejoicing, praising God, and overflowing with His new life. This is revival: you and I full of the Holy Spirit—no struggling, no tarrying, just simply giving Him each sin to cleanse in His precious Blood and accepting from His hands the free gift of His fullness, and then allowing Him to do the work through us. As we walk along, He is always there filling our cups continually to overflowing.



The rest in our Christian life is simply walking along the Highway, with hearts overflowing, bowing the neck to His will at all times, constantly trusting the Blood to cleanse us and living in oneness with Jesus. Nothing is spectacular about this life, no emotional experiences to sigh after and wait for. It is just day to day living—the life the Lord intended us to live. This is real holiness and real life.

### Off the Highway

**B**ut we sometimes step off the Highway, for it is narrow and one little step aside, and we are off the path and in darkness. It is because somewhere there is a failure to trust and be weak enough to let God do all. Sometimes we stiffen our necks to someone, sometimes to God Himself. Or jealousy or resentment assail us, and immediately we are over the side, for nothing unclean can walk the Highway. When our cup is dirty and ceases to overflow, we lose our peace with God. If we do not return to the Highway at once, we shall go further down the side. We must get back. How?

The first thing is to ask God to show what caused us to step off. And He will, though it often takes time for us to see it. Perhaps someone annoyed me, and I got irritated. God wants me to see that it was not the thing that the person did that matters, but my reaction to it. If I was broken, I would not have been irritated. So, as I look longingly back to the Highway, I see the Lord Jesus and what an ugly thing it is to get irritable since He died to save me from being irritable. And so, as I come back to the Highway, I come again to Him and His Blood for cleansing. Jesus waits there to fill my cup to overflowing. Hallelujah! No matter where you leave the Highway, you will always find Him calling you to come back and always the Blood is there to cleanse and make clean. This is the secret of the Highway: knowing what to do when sin comes in. The secret is to confess the sin and put it under the Blood and reckon it gone.

The real test along the Highway will be—is my cup running over? Have I the peace of God in my heart? These things are the barometer of the Highway. If they are dis-

turbed, then sin has crept in somewhere—self-pity, self-seeking, self-indulgence in thought or deed, sensitiveness, touchiness, self-defense, self-consciousness, shyness, reserve, worry, fear, and so on.

### Our walk with others

**A**n important thing about the Highway is that we do not walk alone. Others walk it with us. There is, of course, the Lord Jesus, and other wayfarers. The rule of the road is that fellowship with them is as important as fellowship with Jesus. Indeed, the two are intimately connected. Our relationship with others and our relationship with God are so linked that we cannot disturb one without disturbing the other. Everything that comes between us and another, such as impatience, resentment or envy, comes between us and God. These sins are like veils that come between us, or like mosquito nets which come over our heads and *down the other side*—between us and God.

If they are not removed immediately, they thicken into blankets and then brick walls, and we are shut off both from God and others and shut in to ourselves. It is clear why these two relationships should be so linked. “*God is love*,” that is love for others, and the moment I fail in love toward another, I put myself out of fellowship with God—for God loves him, even if I don’t.

But more than that, the effect of such sins is always to make us “*walk in darkness*”—that is to cover it up and hide what we really are, or what we are really feeling. That is the meaning of “darkness” in Scripture, for while the light reveals, the darkness hides. The first effect of our sin is always to make us hide, with the result that we are pretending, or wearing a mask, and are not real with either God or man. Of course, neither God nor man can have fellowship with an unreal person.

### Being honest

**Q**uite obviously then, the first step back into fellowship with God and our brother is the reverse of “*walking in darkness*”—that is, “*walking in the light*,” which simply means being utterly honest about ourselves, being utterly real, and that in relation to our sin. And that is precisely the condition for fellowship in

I John 1:7: “*If we walk in the light, as he is in the light, we have fellowship one with another.*” Essentially this “walking in the light” is with God. By bringing our sin into the light with Him and putting it under Christ’s Blood for cleansing. Then we “*walk in the light*” with our brother, telling him the truth about ourselves and our sin and testifying to the cleansing that the Blood of Jesus has just imparted. And where we have wronged or hurt him, asking his forgiveness and putting the thing right with him. Someone has likened “*walking in the light*” to living in a glass-house where everybody outside can see all that is going on inside. When we are like that with one another and with God, the Blood continually cleanses, and we have fellowship with one another. The mosquito nets are gone as soon as they arise, even before they arise. The more honest we are about ourselves, the deeper will be our fellowship, and we shall praise God together for His cleansing Blood.

Thus, the rule of the Highway is unclouded fellowship with those with whom God has put us—husband, wife, friend, or fellow Christian. Let us plumb this fellowship to its very depth right now with all those with whom we are not in a right relationship and let us keep that fellowship going by being real with one another.

### The Highway life

**T**his is the Highway life. It is no new, astounding doctrine. It is quite unspectacular. It is a life to live day by day in whatever circumstances the Lord has put us. It does not contradict what we may have read or heard about the Christian life. It just puts into simple pictorial language the great truths of sanctification. *To start to live this life now will mean revival in our life. To continue to live it will be revival continued.* Revival is just you and I walking along the Highway in complete oneness with the Lord Jesus and with one another, with cups continually cleansed and overflowing with the life and love of God. —by Roy Hession (adapted)

The book CALVARY ROAD is distributed in North America by C.L.C., PO Box 1449, 701 Pennsylvania Ave., Fort Washington, PA 19034.



Mr. Jason Montgomery assists Eve Daniell (Sr., FL) with Adobe InDesign.

Students gain practical public speaking skills through oral presentations.

# Advertising/Public Relations

## sends grads into Art Management

The phrase, "It's all in the presentation" applies to the presentation of a product or service. Successful companies depend on advertising and public relations to present their product/service professionally. The Advertising/Public Relations program at PCC gives students the skills to do just that.

A foundation in art, design, and an emphasis in written and oral communication prepares graduates for careers in marketing management, public relations, graphic design, and advertising. Graduates work in secular companies, Christian ministries, political campaign management, etc.



**Dan Dwire** ('98 grad) said, "The Advertising/Public Relations major balances business, art, speech, and English, giving graduates a wide variety of skills to bring to their workplace or ministry." As a missionary to Uganda, Dan writes and designs tracts and literature, deals with government agencies and businesses, presents his ministry on

deputation and furlough, and works in a radio ministry.



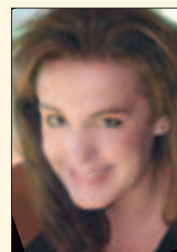
**Kunanon Neokul** ('06 grad, Thailand), marketing coordinator for Preferred Utilities Manufacturing Corp. in Connecticut, handles all promotional materials and events from mailings to trade shows. He said, "The many projects I completed at PCC made me confident in interviews because I knew what I was doing."

In public relations, principles of marketing, and advertising courses, students learn the philosophy behind public relations—advocacy and persuasion, employee and media relations, consumer and community relations, and crisis management. Writing and communications classes allow students to put these philosophies to work through radio, print, and television. A large class project involves planning concessions and audio and print promotions for PCC's Turkey Bowl championship soccer game that draws over 6,000 spectators.

Graphic design and advertising design classes provide opportunities to turn philosophy into practice as students design and sell ads for a playbill, develop ad campaigns, design logos, and learn industry-standard programs (Illustrator, InDesign, and Photoshop).

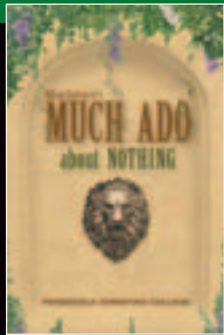
Besides excellent academics, PCC offers something not found at a public college—Christian philosophy. Classes have an ethical focus, giving scenarios with moral choices, teaching students how to be Christ-like even in secular work environments.

**Micah Doggett** ('06 grad) said, "I attended other colleges, all public, but found the professional environment I was looking for at PCC. The faculty help students think biblically. I appreciate being equipped with the tools that helped me form a biblical philosophy."



**Janine (Harlow) Price** ('95 grad) is a graphic designer with Prime West Advertising in Washington. She said, "After graduating, I





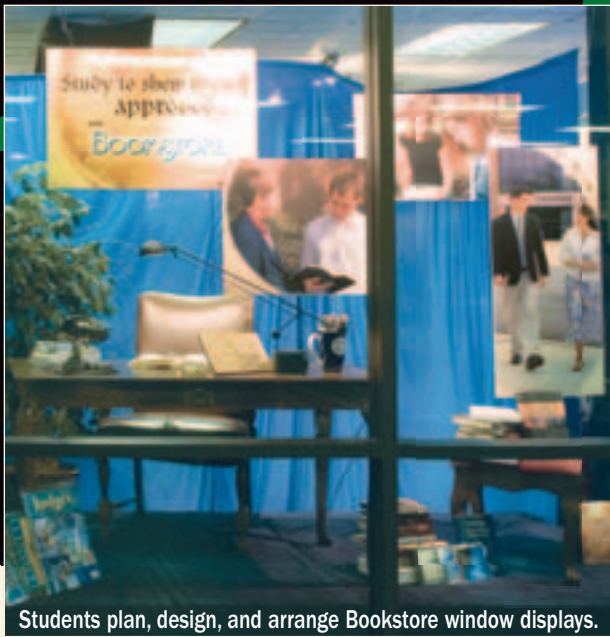
Students create playbills for Fine Arts productions.

worked as a typesetter in *A Beka Book* publishing. Working there prepared me for what I do now and reinforced the rules of design.”



Janine’s sister **Amy (Harlow) Roy** (’96 grad) is a field operations specialist for Silicon Graphics, Inc. in Michigan. Amy has multiple duties in administration, financial analysis, and presentations. “I appreciate how PCC prepared me as a person of character. I believe my career success is due to ethics and morals instilled during my years at PCC.”

Advertising/Public Relations is tailor-made for artistic students who enjoy management, problem solving, and working with people. ■



Students plan, design, and arrange Bookstore window displays.



Jeff Harrington (’06 grad) distributes handouts for peer presentation.

**Bible**

- Pastoral Ministries
- Evangelism
- Missions
- Music Ministries
- Youth Ministries
- General Studies

**Business**

- Accounting
- Computer Information Systems
- Computer Science and Software Engineering
- Criminal Justice
- e-Business
- Finance
- Office Administration
- Legal Office Administration
- Medical Office Administration
- Management
- Marketing

**Education**

- Early Childhood
- Elementary
- Secondary: Biology, Business, Chemistry, English, History, Mathematics, Music, Physical Education, Science, Spanish, Speech Communications
- Sport Management

**Communicative Arts**

- Speech Communications
- Broadcasting
- Commercial Writing
- Advertising/Public Relations
- Commercial Art
- Graphic Design

**Arts and Sciences**

- English
- History
- Humanities
- Political Science
- Prelaw

**Music**

- Church Music
- Music
- Piano Pedagogy

**Nursing**

**Basic Sciences and Engineering**

- Biology
- Chemistry
- Electrical Engineering
- Mathematics
- Mechanical Engineering
- Pre-Medicine
- Pre-Pharmacy
- Pre-Physical Therapy

# Highlights

## Faculty Recognitions



**Dr. Amy Bombard**, music faculty, completed her D.M.A. degree in Performance and Piano Pedagogy from Pensacola Christian College.



**Dr. Dan Rushing** completed his D.Min. degree (*Summer '06*) from Pensacola Theological Seminary. He is the Dean of the Division of Bible and serves on Bible faculty.

## Enroll Now for Fall Semester



For more information:  
 • **PCCinfo.com**  
 ☎ **1-800-PCC-INFO** (1-800-722-4636)  
 ✉ **info@PCCinfo.com**  
 ☒ Director of Admissions,  
 Pensacola Christian College, P.O. Box 18000,  
 Pensacola, FL 32523-9160, USA

## Faculty/Staff Retiring



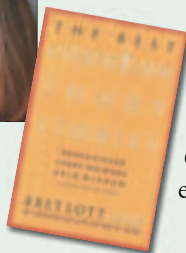
**Dr. Jim Chapman**  
 PCC English Faculty  
 38 years (PCC/PCA)



**Marilyn Randall**  
 Alumni Secretary  
 29 years



## Alumnus Published



**Rebecca Schmuck** ('05 grad) recently had a short story published in *The Best Christian Short Stories* edited by Bret Lott.

## Estate Planning

It is often difficult to make a large gift during one's lifetime, yet many would like to make a significant contribution to PCC. You might want to consider a bequest to Pensacola Christian College.

For more information, write:  
 Office of Institutional Advancement  
 Pensacola Christian College,  
 P.O. Box 18000, Pensacola, FL  
 32523-9160, U.S.A.

## Upcoming events

### Teachers Clinic

**Oct. 9-10, 23-24** (850) 478-8496, ext. 2828

### Ladies Celebration

**Nov 2-4** (850) 478-8496, ext. 2828

### College Days

**Nov. 22-24, '06, Mar. 29-30, '07**  
 and **Apr. 12-13, '07** 1-800-PCC-INFO  
 (1-800-722-4636)

### Bible Conference

**Mar. 14-16, '07** (850) 478-8496, ext. 2777  
 Dr. Norris Belcher • Dr. Clyde Box  
 Dr. Rick Flanders • Dr. Lloyd Streeter

## 5,898 Campers Attended PCC Summer Camps 2006



### Day Camp—3,198

Sports Center

For 11 weeks, grades 1-6 campers enjoyed Chapel each morning, ice skating, swimming, bowling, mini golf, ping pong, etc.

### High School Camps—950

Over 950 high schoolers attended these summer camps:

- Basketball (Boy's)
- Volleyball (Girl's)
- Cheerleading
- Summer Music Academy (2 1/2 wks.)
- Speech/Drama (2 wks.)
- Art
- Engineering/Science
- Computer Science
- Nursing
- History/Political Science
- Pre-Medicine
- Elementary Education



### Camp o' the Pines—1,750

During 5 weeks of overnight camp, over 1,750 campers (8-12 yrs.) from Pensacola, Ft. Walton, and Panama City enjoyed morning and evening

chapel time, camping, swimming, boating, archery, riflery, and 2 waterslides.





## TEACHERS CLINIC

Oct. 9-10 or 23-24

Teachers Clinic equips N-12th grade teachers with practical classroom helps. Delegates will observe classrooms in session and glean from Pensacola Christian Academy's 50 years of teaching experience. An Office Management track is also available.

**Observe classes at  
Pensacola Christian Academy**

### For more information

TeachersClinic.com • (850) 478-8496, ext. 2828  
reservations@PCCinfo.com • (850) 479-6576

*"This was my first time attending Teachers Clinic, and I loved it. I learned so much, but will definitely be back next year for more."*

—Bahamas

*"The teachers demonstrated excellent ways to use time efficiently, make subject transitions, keep the students' attention, and organize classroom activities. I am taking home many useful ideas."*

—AL

*"Teachers Clinic was very informative and practical. You reminded me that God gave me my students to teach me something."*

—NC

## A Beka Academy

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from a Christian Perspective



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- Valuable time-saving parent materials
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## Master teachers instruct your child at home

This DVD program features the master teachers of Pensacola Christian Academy in a traditional classroom setting (K-12th grade).

### 2 programs:

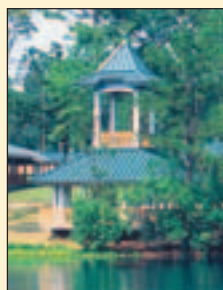
- Program 1  
A Beka Academy keeps records (fully accredited college prep. program).
- Program 2  
Parent keeps records

 **abekaacademy.org**  
 **1-800-874-3592**

A ministry of Pensacola Christian College



November 2-4



Come for a refreshing, spiritually invigorating conference. Scriptural insights and music will challenge you and warm your heart.

### Speakers

Mina Oglesby  
Toni Flanders  
Debbie Morris



LadiesCelebration.com • (850) 478-8496 ext. 2828 • reservations@PCCinfo.com  
Ladies Celebration, Pensacola Christian College, P.O. Box 18000, Pensacola, FL 32523-9160

# 11<sup>th</sup> Annual Enrichment Conference

Meeting the needs of **pastors, youth directors, music directors, church workers,** and their **wives**



## Featured Speakers



Dr. Shelton Smith



Dr. Raymond Barber



Dr. George Riddell, III



Dave Thompson

*Ladies' Speakers:* Helen Barber and Betty Smith

**Music Director**

## March 6–9, 2007

Come to PCC's Enrichment Conference, March 6–9 for powerful preaching and practical workshops that will challenge you to greater effectiveness in your ministry. Dynamic music and times of relaxation will refresh your walk with the Lord. Good fellowship at Camp o' the Pines cookout is always a conference highlight.

**Three hours graduate credit** may be earned toward a D.Min., M.Min., or M.C.M. at Pensacola Theological Seminary by attending the Enrichment Conference. For information, call toll free 1-877-PTS-GRAD.

*Plan now to attend and bring your staff!*



For more information EnrichmentInfo.com (850) 478-8496, ext. 2828 reservations@PCCinfo.com (850) 479-6576

## GRADUATE SCHOOL

### Summer Programs in Education

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#### Master of Science degrees

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- Elementary Ed.
- Mathematics Ed.
- Secondary Ed.
- Science Ed.
- English Ed.
- K-12 Library Specialization



Dr. Phyllis Rand  
Dean of Education

#### Education Specialist degree

- Ed. Administration

#### Doctor of Education degrees

- Ed. Administration
  - Elementary Ed.
  - Curriculum and Instruction
- with specializations in English, History, Science



### Year-Round Programs (Two-year residency required)

#### Master's degrees

- Music/Music Ed.
- Commercial Art
- Interpretive Speech/Speech Ed.
- Media Communications

M.B.A. — Business Administration

M.F.A. — Art (terminal)

M.S.N. — Nursing

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For more information 1-877-PTS-GRAD (1-877-787-4723)

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## Pensacola Theological Seminary

#### • Doctor of Ministry (D.Min.)

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#### • M.A. in Bible Exposition

#### • Master of Ministry (M.Min.)

#### • Master of Church Music (M.C.M.)

### 2007 D.Min./ M.Min. Modules



**Jan. 15–19**

• Dr. Karl Stelzer  
Doctrine and History of  
Preservation of the Text



**May 21–25**

• Dr. Jerald Manley  
Current Theological Trends



Qualified candidates can attend one module, tuition FREE through Jan. 2008, to earn credit toward a Doctor of Ministry or Master of Ministry degree. Take advantage of this opportunity to see exactly what Pensacola Theological Seminary can offer you and your ministry.

### Distance-Learning Option Available

For information

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Pastor, Florida

*"Since we've used Joyful Life, our Sunday school has grown from 50 to 200. We've seen many saved, and have 3 and 4 year olds quoting verses to us. We tell everyone about your great program."*

Asst. Pastor, Georgia

*"You have done an outstanding job of organizing this exciting new material. It is beautifully organized, from the Student Activity Sheets to the teacher helps; we could not be more pleased."*

S.S. Director, Michigan

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