

PCC UPDATE

PENSACOLA CHRISTIAN COLLEGE

Winter 2008



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30 Years

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PCC UPDATE

Winter
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PCC is located at 250 Brent Lane, Pensacola, Fla.

▼ PCC Sports Center, home of *Eagles* sports



Eagles

30 Years of Excitement



30
Years

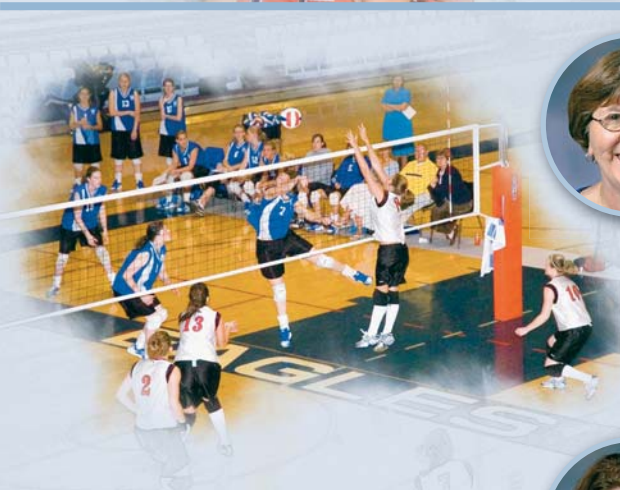
Eagles Intercollegiate Sports



Eagles Basketball

Coach Mark Goetsch

Eagles basketball players compete in 11 home games and 19 away games per season.



Lady Eagles Volleyball

Coach Landra Grant

Lady Eagles compete in 25 matches and 3 tournaments each season, both away and home.



Eagles Cheerleading

Coach Travis McLaughlin

Eagles cheerleaders pump up the Eagles' spirit in the Sports Center home games with cheers, stunts, and formations for half-time.



NEW! Coming Fall '08

Lady Eagles Basketball

Coaches Brian & Adrienne Wilson

Lady Eagles will continue PCC tradition of exciting Eagles competition in home and away games.

From the President



Dr. Arlin Horton,
Founder/President

PCC is unique

One difference at PCC is—the President is not a “preacher” nor a magnetic personality. I am merely a servant of God. PCC has been built through God’s blessing and the dedication of faculty, staff, and administration who have “stayed by the stuff” year after year. We have desired to build upon principles of character—what is right is what we want to do, and what is wrong we don’t want to do.

We have been so busy doing God’s work that we’ve had no time, nor desire, to make a name for ourselves. Yet through God’s mercy and goodness, He has given this ministry leadership in areas we never sought.

When an institution has godly consistency, the students have security and stability. An institution’s character builds character in students and gives them a conviction to do right, which can last a lifetime.

Come visit PCC to see the wonderful results of godly character lived out in the lives of our campus family—students, faculty, staff, and administration.

We thank the 388 pastors who had their children attend PCC this past fall. Including other Christian workers’ children, it totaled 608 students in our student body.

PCC BIBLE MAJOR

PCC’s Bible-intensive ministerial major trains young men who are answering God’s call to be pastors, youth directors, missionaries, evangelists, music ministers, and Christian leaders.



In 1993, PCC ministerial graduate Neal Jackson shook hands with President Horton and received a bachelor of arts degree in Bible. Fourteen years later, he returned to PCC to serve as pastor of the Campus Church.

Dr. Jackson said—

“Every Bible major at PCC receives the most Bible-intensive degree offered by any Bible-believing Christian college in America.

“God’s Word is all sufficient and is the answer for every need man encounters. PCC’s Bible major prepares the students in the most important area of ministry—God’s Word.

“Expository preaching teaches the Bible in consecutive form. Since God has revealed Himself through Scripture, the job of the preacher is to preach God’s revelation. The preacher explains and helps apply God’s Word to the congregation.”

PCC’s Bible major is **Bible-intensive**, with daily opportunities for ministerial students to fill their hearts and minds with God’s Word.



Bible Intensive with Focus on Expository Preaching



Pastor Glen Brown, Clear Springs Baptist Church, and other local pastors recruit PCC ministerial students for pastoral internship program.

The Bible major focuses on **expository preaching**. In the first semester as freshmen, ministerial students begin preaching, and continue preaching every semester until graduation.

Built upon intensive Bible study and expository preaching, PCC's ministerial program also provides practical, hands-on training and service opportunities.

During semesters, junior and senior ministerial students serve in one of the 32 local churches. They learn from seasoned pastors and gain valuable experience in pastoral ministry. The pastoral internship program provides opportunities for full-time service in local churches during summer.

Bible majors with missions concentration can serve in summer mission trips or long-term internships with *GoForth Baptist Missions*.

Those with youth ministries or music ministries concentration receive specialized

training in their field while gaining an understanding of the local church ministry.

Hundreds of PCC Bible graduates serve God around the world as pastors, youth directors, missionaries, evangelists, music ministers, and Christian leaders.

To learn more about PCC's Bible program, including courses offered, visit PCCinfo.com/Bible



Price vs. COST

Is Christian College Worth It?

Many Christian high school students ask—**“Is there any difference between attending the local state university and a Christian college?”**

The difference is eternal, according to research by Dr. Steve Henderson, president of Christian Consulting for Colleges and Ministries. Following are excerpts from his article, “A Question of Price Versus Cost,” from a special section for Christian colleges in *Christianity Today*, March 2006.

College years are a time when core values from childhood are tested, sorted, and prioritized in ways that can influence a lifetime.

These years greatly shape the adult a college student becomes.

What will happen if this major metamorphosis occurs in a non-supportive environment (at best) or a hostile one (at worst)? Results of nearly 25 years of research consistently reveal that those not attending a

Christ-centered college will decline in religious values, attitudes, and behaviors during their college experience.

Research clearly establishes that enrollment in selective, prestigious, non-religiously affiliated colleges (i.e. typical secular private colleges) or public colleges and universities correlates with significant decreases in religious affiliation and behavior, such as church attendance, praying, reading the Bible, and discussing religion.

More than 52 percent of incoming freshmen identifying themselves as born-again upon entering a public university, will either no longer identify themselves as born-again four years later or, even if they still claim that identification, will not have attended any religious service in over a year. This means over half of our kids are reporting a rejection of family religious values if they attend a public university. This pattern of rejection was similar at secular private colleges.

The bottom-line is this: if the past is a fair indication of the future, at least half and possibly over two-thirds of our kids will

step away from their faith while attending non-Christian colleges and universities.

College students are asking deep questions about their faith. Unless they are at a Christian college, they may

find themselves in an environment not conducive to providing supportive answers. Asking deep questions in such a situation can lead to confusion at best and, more likely, skepticism or outright rejection of family

religious values.

A March 29, 2005, *Washington Post* article by Howard Kurtz, titled “Study Finds College Faculties a Most Liberal Lot,” reports that most faculty at non-Christian colleges disdain Christianity, with 72 percent indicating they are liberal, 84 percent favoring abortion, and 67 percent indicating homosexuality is acceptable.... These faculty are typically the advisors and mentors of students. Certainly the above findings indicate that answers and directions students receive from most faculty at [public and non-religious, private] institutions will not be supportive of traditional morality and religious values.

Students who attend independent Protestant, Baptist, and other Protestant affiliated institutions report the largest increases in overall religious commitment.... Students who attend these kinds of institutions consistently report increases in all measures of religious commitment, which stands out especially when compared to major decreases at secular private and public colleges.

Most of the change in students’ attitudes and behaviors takes place during the first

At least half and possibly over two-thirds of our kids will **step away from their faith** while attending non-Christian colleges and universities.

\$6,500 per year

PCC's yearly tuition, room and board costs only \$6,500, which is considerably lower than several other Christian colleges!

year away from home.... This is also a time for students to begin thinking more on their own and for building a foundation for their life's direction.

To be in an environment that offers **peer and faculty support** for good decisions, in the first year of college especially, is one of the **greatest benefits** of attending a Christian college.

Pensacola Christian College provides a Christ-honoring atmosphere that encourages spiritual growth. College chapel meets four times a week and gives vital spiritual

exhortation and enrichment for spiritual growth. Campus Church provides a warm local church atmosphere that encourages worship and service to the Lord.

PCC has numerous opportunities for Christian service to help prepare students for an effective life serving Christ.

PCC classrooms have a Christ-centered atmosphere. A wide variety of outstanding academic programs are taught by qualified, caring faculty, whose purpose is to develop individuals who are articulate, knowledgeable, and possess Christian character.

Pensacola Christian College makes an eternal difference in the lives of students. ■

PCC Alumni Say—

Attending PCC changed my life. I would highly recommend it. The atmosphere at PCC was exactly what I needed and the training I received was excellent.

—2000 grad

My academic training at PCC has more than prepared me for the rigors of law school. My writing classes, speech classes, income tax and business law classes, etc., have all been absolutely vital in giving me an advantage over other law students.

—2005 grad

My time at PCC was life changing! I grew spiritually and academically while receiving the training I needed to excel in my field.

—2000 grad

PCC provided me with the education I needed and helped me form a strong code of ethics. Classes and on-campus experiences taught me about relationships with people and my relationship with God. My teachers were available to help me and were concerned about each student.

—2000 grad

The Christian foundation I received was tremendous and I learned what it will be like in Heaven to worship with people of all cultures. To hear someone speaking Russian, or the laughter of a Jamaican, to see the pride in Canadians and Japanese as they march carrying their flags in missions conference is unbelievable. I once roomed with someone from Washington State, another from Pennsylvania, and another from Maine. I'm from Florida. We covered the states from coast to coast!

—2000 grad

PCC helped prepare me spiritually and academically to face the trials of life and secular work. Because of PCC's solid teaching on the infallible Word of God, I am more grounded in my ability to apply the Bible to my everyday work ethic.

—2000 grad

My teachers made me work hard for my degree in math, but they were always available for help. Not one of my teachers was content to let me struggle through on my own—they were there for me whenever I needed them. Now that I'm a teacher, I can appreciate how much time they gave up from their schedules—time they didn't mind sacrificing for me to be better at math and science. All I can say is that I am better for having been at PCC.

—2000 grad

If you're looking for a place that believes the Bible is the inspired, inerrant, infallible Word of God and for students who want their lives, no matter their occupation, to be a living example of what Christians should be, PCC is the right place.

—1993 grad

From academics and social life to my walk with Christ, every area of my life was enriched because of my decision to attend PCC.

—2002 grad

PCC provided the ideal environment in which to explore philosophies of literature and language in the light of the one unchanging Book in the world, the precious Word of God. At PCC I learned discernment, for not all questions can be addressed in the classroom. I learned how to think through issues and ideas in light of the truth of God's Word.

—2000 grad

CRIMINAL JUSTICE AT PCC

PREPARING FUTURE LEADERS

For over 20 years, PCC has trained men and women to serve God as criminal justice professionals.

GRADUATES IN THE FIELD

Mitchell Szydlowski ('95) became PCC's first criminal justice graduate hired as special agent with United States Secret Service. Several other PCC grads have followed. This exemplifies the integrity of PCC grads, for employment with the Secret Service is rigorous, including a polygraph exam rarely passed by applicants.



▲ Secret Service agent Mitchell Szydlowski speaks during criminal justice forum.



Peter George ('97), detective with Tucson City (AZ) Police Department said, "I firmly believe in PCC's criminal justice program. There is such a need for

godly members of law enforcement. Very few officers have the same Christian standards we learned at PCC. We need more officers willing to lead by God's example all the time."

Jeremy Brewer ('99) is trooper with Michigan State Police. On Feb. 26, 2005, Jeremy joined officers at the scene of a fire in a 5-story senior citizen apartment building. Without a respirator, Jeremy entered the

building and searched for trapped residents. He and another officer were credited with rescuing 15 from the fire. For his heroic actions, Jeremy received awards for bravery, distinguished service, and valor from various organizations.

In 2006, **Kerri Holmes** ('04), Canada, became PCC's first criminal justice graduate hired by Royal Canadian Mounted Police.

Chris Sawyer ('05) finished 1st in class of 99 recruits in police academy training, and is now deputy sheriff with Loudon County (VA) Sheriff's Office. Chris's interviewing officer was so impressed with his character and demeanor that he contacted PCC to hire more criminal justice graduates. Then, **Sarah Gerlach**, **Josh Lowder**, **Aaron Marks**, and **Curt Ulmer** ('05 grads) were hired.



Daniel Moore ('05) is crime scene investigator for Escambia County (FL) Sheriff's Office. He sketches, photographs, videotapes, and processes crime scenes for fingerprints and trace

evidence, then collects and preserves that evidence for court purposes. He said, "PCC gave me a head start entering the crime scene unit since my job consists almost entirely of what I learned in criminal investigation class. PCC's criminal justice major stands out because of Christ-centered material."

PCC'S UNIQUE PROGRAM

PCC's **criminal justice** (4 yr.) and **law enforcement** (2 yr.) programs are uniquely biblical, recognizing all authority comes from God. Great is the need for Christians to enter gov't service in criminal justice to occupy positions of authority.

PCC CRIMINAL JUSTICE GRADS WORK IN THESE FIELDS:

Crime Scene Investigator
U.S. Border Patrol Agents

U.S. Secret Service
U.S. Armed Forces

Private Investigators
Immigration/Customs



To learn more about PCC's criminal justice program, visit PCCinfo.com/CJ



PCC criminal justice majors prepare for the field with practical, usable training taught in Christian perspective.

Over 20 specialized courses lay a strong foundation in handling evidence, police lab techniques, proper interrogation, accident investigation, security, rules of evidence, management, and law enforcement's role in society.

PCC also invites local criminal justice professionals to demonstrate current operations and protocol in class and in criminal justice forums held twice a year.



▲ Students tour crime scene investigation unit.

Following the sophomore year, criminal justice majors participate in two practicums, which provide opportunities to combine theory and practice in realistic settings. All aspects of PCC's criminal justice program equip graduates to face unique challenges in the field.

EXPERIENCED FACULTY

PCC's criminal justice faculty have all worked in criminal justice fields and use their diverse experiences to teach more than simply "book knowledge."

David Corbett has over 34 yrs. experience in

criminal justice. He served in Maine as police officer, deputy sheriff, and detective.

Dr. Doug Devaney worked as probation officer in Tenn. for 10 yrs., spending a portion of that time in Intensive Supervision Probation.

John Heckel is a retired patrol sergeant with 21 yrs. experience with Kings Point Police Department, a suburban agency east of New York City.

Jim Showers served 20 yrs. in the U.S. Navy and 4 yrs. as corrections deputy in Mich.

Employers recognize today's criminal justice agents as professionals because of the ever-increasing complexities of their duties. With a criminal justice degree, applicants can earn higher pay rates and better opportunities for advancement. Criminal justice graduates also find they are better prepared for police academy training since they are reviewing many subjects they already studied.

PCC is committed to training men and women of integrity and Christian character for the rewarding challenges of criminal justice. ■



▲ Sgt. Tim McNeal of DUI unit explains radar gun and other police equipment.

County Deputy Sheriffs
Local/County/City Police
Federal Police

Private Security Officers
County/State/Federal Corrections
Royal Canadian Mounted Police

Adult/Juvenile Probation
State Troopers
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INTRODUCING

to PCC Update readers

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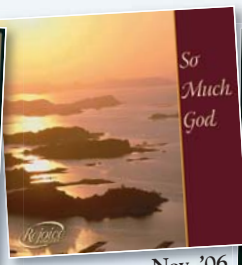
Each *Rejoice Singers* recording contains a variety of vocal groupings, tempos, and styles to delight the family. These CDs are great for home and travel, and make great gifts.



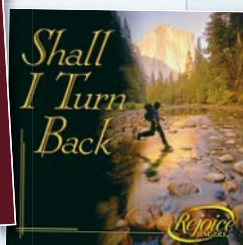
Nov. '07



Mar. '07



Nov. '06



Mar. '06

Church Choirs • Quartets • Solos • Duets • CDs • and more

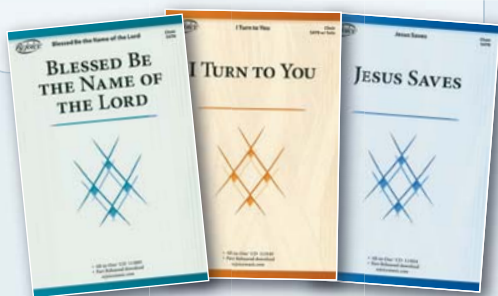
Looking for new church music?

"Sing unto the LORD a new song."

Psalms 96:1

Rejoice Choir Series

Rejoice choir arrangements feature various voicings and performance levels. These songs work well in a variety of settings, from Sunday morning worship services to light-hearted fellowship meetings. Visit our Web site for sample recordings and printed music.



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Trios

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Solos

These wonderful collections are filled with timely arrangements that deliver messages of comfort and hope.



Duets

The meaningful duet arrangements in *Rejoice Music Duets Vol. 1 & 2* will minister grace to hearers.



Foreknowledge, Predestination & Election

There are many theories today concerning foreknowledge, predestination and election, until the mind of the average Christian is so mixed up he doesn't know what to believe. If we do not get these three doctrines straight, our whole Christian life will be warped, and witnessing to the unsaved will be a lost grace. Let's look at the foreknowledge of God.

FOREKNOWLEDGE OF GOD

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren"

Rom. 8:29. Foreknowledge means to have knowledge of things to be. Foreknowledge is an **attribute** of God, while predestination and election are **acts** of God. Only God knows the future. And He *does* know the future. He wouldn't be God if He didn't, but the fact that He knows who is going to be saved, and who isn't going to be saved, does NOT determine who *is* going to be saved and who *is* going to be lost. Someone may ask, "If God does know who is and who isn't going to be saved, how, then, can the sinner get out of it?" Foreknowledge, in Scripture, *never* determines what is to be—foreknowledge is only the knowledge of things beforehand. It is the same with scientists, they can tell when there is to be an eclipse of the sun or the moon: on a certain day, at a certain hour, minute and second; but scientists do not bring about the eclipse. God has foreknowledge, and by foreknowledge, He knows the future, but it ends there.

Of course, God knows everything! He knows the number of the hairs on our heads. He knows the number of stars and calls them by name. And God knows the future. Not only that, but God knows what would have happened if things had happened that didn't happen. He knows the results of all possibilities. This is illustrated when David inquired of the Lord concerning his enemy. If he should go to one place, would the enemy be there? God said they would. So David went in another direction. Foreknowledge simply means to possess knowledge of things to be.

PREDESTINATION OF GOD

Here is where many saints falter in their Christian witnessing. They read something in the

Word about predestination and then reason that God predestinates some people to be saved and some to be lost. That is not the case; predestination is never about the lost man being saved or lost; rather, predestination is about the *saved* man. We need to read the context where it speaks of predestination, to clearly understand that salvation is a personal matter based upon the "*whosoever wills*."

Predestination is for the saved man. God knows who is going to be saved, and He has predestinated certain blessings to those who will be saved by faith. In other words, God draws a circle, figuratively speaking, and says that *whosoever* believes in the Lord Jesus will get in that circle. So the believer, upon his faith in Christ, steps into the circle. Then God says, figuratively speaking, "Whosoever is in that circle by faith, I have predestinated them to receive these blessings." These blessing are:

"Conformed to the Image of His Son"

"For whom he did foreknow, he also did predestinate to be conformed to the image of his Son" Rom. 8:29. One blessing that God has predestinated for the believer is to be fashioned, made, transformed, transfigured into the likeness of the image of Jesus Christ. The things you may be suffering this moment will (Rom. 8:28) make you more like Jesus. At death or the rapture, we are all going to be changed and be wholly like Christ.

"Adoption of Children by Jesus Christ"

"Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will" Eph. 1:5. The Christian is predestinated unto the adoption of children by Jesus Christ. Again we state—predestination is the predetermined blessings for the *saved* man and has nothing to do with salvation.

To grasp this great truth, let's explain the meaning of adoption. In America and England, when we adopt a child, we legally take a child of another family and the court makes it our own. But not so with a Jewish family, or with the ancient Roman and Greek family. These adopted their *own* children. Adoption simply means "to declare as a son," or "son placed." Galatians chapter 4 defines the meaning of adoption. It is the time appointed by the father

when his boy ceases to be considered a child and becomes a recognized son. According to Jewish custom it is called BAR MITZVAH—declared to be a Son of the Law, Son of Blessing. The boy becomes of age after his thirteenth birthday, on the day selected by the father. So it is with us: we are children of God, but we are waiting *our* BAR MITZVAH, our adoption, the time when our Heavenly Father will declare us of age and place us as Sons before the whole universe: “even we ourselves groan within ourselves, WAITING FOR THE ADOPTION, TO WIT, THE REDEMPTION OF OUR BODY” Rom. 8:23. This is one blessing that God has predestinated for the saved man, for all who trust Jesus Christ—that we all shall be declared of age and His SONS—at the resurrection!

“Predestinated According to the Purpose of Him”

The third blessing for the child of God is that which God has predestinated for those who believe in the Lord Jesus Christ by faith: “*Being predestinated according to the purpose of him who worketh all things after the counsel of his own will: that we should be to the praise of his glory, who first trusted in Christ*” Eph. 1:11, 12. It is not salvation the Holy Spirit is speaking about, but is for those who are saved. And God has predestinated—that we should be to the praise of His glory.

ELECTION

“According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love” Eph. 1:4.

The New Testament words “*chosen, choose, and election*” are the same. The Old Testament word is simply “*chosen*.” From the above Scripture many think God chooses some to be saved and some to be lost. Again, as I point out—predestination and election (choosing) have *nothing* to do with the lost, but are for the saved.

The following Scriptures tell us what the choosing, or election, of God is about: “*For this is the word of promise, At this time will I come, and Sarah shall have a son. And not only this; but when Rebecca also had conceived by one, even by our father Isaac; (For the children being not yet born, neither having done any good or evil, THAT THE PURPOSE OF GOD ACCORDING TO ELECTION MIGHT STAND, not of works, but of him that calleth;)* It was said unto her, THE ELDER SHALL SERVE THE YOUNGER. As it is written, Jacob have I loved, but Esau have I hated” Rom. 9:9–13.

At once, we see that election or choosing has to do with *service*—THE ELDER SHALL SERVE THE YOUNGER. It does not say, “The younger shall be saved, and the elder shall be lost.” No, but, “the elder shall SERVE the younger.” Thus election has to do with service. “Jacob have I loved, but Esau have I hated” wasn’t said of these two men before they were born, but hundreds of years after they died. God hated the descendants of Esau because of their unbelief, and loved the descendants of Jacob because of their faith.

In John 15, the Lord Jesus said—He had chosen (elected) them disciples. For salvation? No, for service. Even Judas was chosen! For damnation? No, but like Pharaoh, who was a fit vessel unto wrath—after being given many chances to believe, he refused, and thus was used for God’s purpose.

The prophet Isaiah says that Israel is God’s chosen people (Isaiah 41:8). Does this mean that all Jews are saved? No. It simply means that God has chosen Israel for a service. And we know what that service was: to give us the Word of God and to give us the Lord Jesus Christ! Isaiah says that Jesus Christ is the Chosen Servant of God (Isaiah 42:1). Does this mean that God chose the Lord Jesus to be saved? Of course not! For He is the SAVIOUR! But God did choose His Son for a service—and that service was to be the Lamb of God who would die for the sins of the world. And He was the *obedient* Servant, being obedient unto death, even the death of the Cross!

Back to Ephesians 1:4—what has God elected or chosen *for us*, or what has He elected, or chosen *us for*? Not salvation, but He has chosen us before the foundation of the world (He knew we would believe on His Son) for *service*—“that we should be holy and without blame before him in love.”

In conclusion—God does not predestinate or elect men to be saved or lost, but salvation is on the basis of “WHOSOEVER WILL!”—“And the Spirit and the bride say, Come. And let him that heareth, say, Come. And let him that is athirst come. And WHOSOEVER WILL, let him take the water of life freely” Rev. 22:17. ■

Dr. Mark G. Cambron (1911–2000) Teacher, pastor, and founder of Seaside Mission. He faithfully preached the gospel for over 50 yrs.

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Dual Enrollment is a program for high school seniors to earn college credits while completing high school requirements. You can attend PCC classes that earn dual credits at both Pensacola Christian Academy and Pensacola Christian College. In as little as one year, you can graduate with a Pensacola Christian Academy high school diploma and earn credits that apply toward Pensacola Christian College degree requirements.

Dual Enrollment expands your high school elective choices to a variety of college classes more challenging than those currently available to you. You will also have access to PCC's academic resources, laboratories, and recreational facilities.

Dual Enrollment Advantages:

- Savings of time and money
- Expanded choice of elective classes
- Access to college-level resources, facilities, and faculty
- A head start on your college career!

For more information:

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Highlights

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Unfailing Love
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Enrichment Conference

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Bible Conference

March 12-14, '08

(850) 478-8496, ext. 2777

College Days

Mar. 27-28, '08, Apr. 10-11, '08

1-800-PCC-INFO (1-800-722-4636)

Interested in Investing in Eternal Values?

With a graduate degree in hand, why not consider investing in the lives of young men and women at PCC? Those **interested in teaching** in their field of preparation should contact Employee Services, and send résumé with short testimonial.

Present positions open—

Criminal Justice • Business/Computer
Other teaching positions are being added.

Enroll Now for Fall Semester

For more information:

📧 PCCinfo.com

☎ 1-800-PCC-INFO (1-800-722-4636)

📧 info@PCCinfo.com

✉ Director of Admissions,

Pensacola Christian College, P.O. Box 18000,
Pensacola, FL 32523-9160, USA

Have you considered what you can do for the Lord with your life?

PCC has openings in the following areas:

Staff positions:

- Computer Technician/Programmer
- Electrician
- Electronics Technician
- General maintenance
- HVAC technician
- Plumber or apprentice
- Landscape supervisor
- Presidential Assistant for public affairs and risk management

Send résumé with short testimonial to Employee Services,
Pensacola Christian College, P.O. Box 18000, Pensacola, FL 32523-9160, U.S.A.

A Beka Book positions:

- Field representative—Northwest

Send résumé with short testimonial to Employee Services,
A Beka Book, P.O. Box 19100, Pensacola, FL 32523-9100, U.S.A.

A Beka Services, Ltd. positions:

- Pressman for Printshop (will train)

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It is often difficult to make a large gift during one's lifetime, yet many would like to make a significant contribution to PCC. You might want to consider a bequest to Pensacola Christian College.

For more information, write:

Office of Institutional
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Pensacola Christian College
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Pensacola, FL 32523-9160, U.S.A.

SUMMER CAMPS '08

Sponsored by
Youth Outreach Ministry, affiliate of Pensacola Christian College

for Grades 9–12 and class of 2008

Girls' Basketball Camp

July 21–25

NEW!

Strengthen skills in

- ball handling
- offense
- defense
- team building
- rebounding
- compete in actual games



Summer Music Academy

July 7–19

Improve musical talent and build confidence through

- intensive daily teaching
- practice in PCC's facilities
- supervision and encouragement
- concert and Honors Recital



Engineering/Science Camp

June 16–20

Explore God's handiwork in nature

- Hands-on experience in college labs
- Great ideas for science fair projects
- Exciting competitions



Speech/Drama Camp

July 7–19

Gain practical hands-on experience in

- performance techniques
- technical aspects of production
- proper voice use in public speaking
- production practices and backstage processes



Computer Science Camp

June 23–27

Learn the basics of

- Web page construction
- writing Internet applications
- programming languages
- network programming techniques



Art Camp

July 14–18

Sharpen skills and techniques in

- drawing & design fundamentals
- digital graphics
- daily drawing exercises
- practical studies



History/Political Science Camp

June 9–13

Connect with your historical roots

- Visit local historic sites/museums
- Learn more about America's "faith heritage"
- Experience the "Historical Mono-Drama" series



Nursing Camp

July 7–11 • July 14–18

- Hands-on experience in a fully equipped nursing lab
- Training in CPR and basic first aid
- Tours of regional health care facilities



Basketball Camp

Boys

June 9–13 • June 23–27

June 16–20 (team week)

Strengthen skills in

- ball handling
- offense
- defense
- team building
- rebounding



Pre-Medicine Camp

June 9–13

- Hands-on experience in college labs
- Participate in animal dissection
- Gain insight from practicing physicians



Volleyball Camp

Girls

July 7–11

July 14–18 (team week)

- Improve basic skills
- Analyze abilities/smooth out problem areas
- Practice teamwork
- Fellowship with players from around the country



Elementary Education Camp

June 16–20

Learn the "tricks of the trade"

- Create dynamic visual aids
- Practice teaching a Bible story
- Apply technology to the classroom



Cheerleading Camp

Girls

July 21–25

Senior High and Junior High

(minimum age 11/grade 6)

Instruction and practice in

- new cheers and stunts
- techniques and teamwork
- ideas for fundraising & pep rallies



For more information,



PCCinfo.com/summercamps



reservations@PCCinfo.com



(850) 478-8496, ext. 8787



(insert camp name) Camp, Youth Outreach Ministry,
P.O. Box 18500, Pensacola, FL 32523-8500 U.S.A.

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March 4-7, 2008

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☎ Seminary-Graduate Studies Office,
Pensacola Christian College, P.O. Box 18000, Pensacola, FL
32523-9160



Pensacola Theological Seminary

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May 19–23, 2008

• Dr. Jeff Amsbaugh
Studies in Philippians:
A Biblical Guideline
for Missions

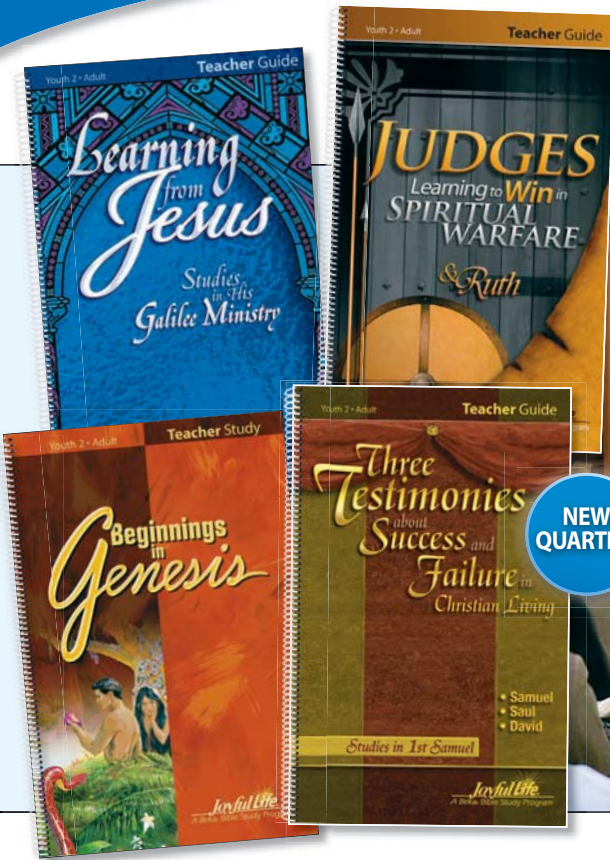
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Doctrine and History of
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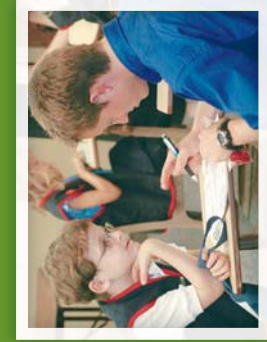
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